

Prepared By:

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

9920/0114 52 001 Page 1 of 2
1998-09-15 13:58:07
Cook County Recorder 23.50

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

423017 SET 2/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7161860

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPDLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 1, 1998
executed by ~~KIRKPENSTEIN~~ DAVID G. LICHTENSTEIN, UNMARRIED

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of
and whose principal place of business is
TINLEY PARK, ILLINOIS 60477
and recorded in Book/Volume No.

THE STATE OF ILLINOIS
6817 WEST 167TH STREET

GIT

No. COOK
hereinafter as follows:

page(s)
County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

Commonly known as 1255 NORTH STATE PARKWAY SE, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On SEPTEMBER 8, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LINNEA R. LARUE
known to me to be the ASSISTANT VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Phyllis Manor*

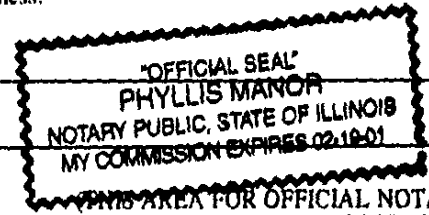
County *will*

My Commission Expires *2/19/2001*

By: *Linnea R. Larue*
Its: ASSISTANT VICE PRESIDENT

By:
Its:

Witness:



THIS AREA FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

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RIDER - LEGAL DESCRIPTION

UNIT 5-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1255 STATE PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23825048, IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-03-109-033-1028

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