

Prepared By:

AURT ANDREWS

9920/0124 52 001 Page 1 of 2  
1998-09-15 14:17:57  
Cook County Recorder 23.50

and When Recorded Mail To

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

4238014 (2/2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 7105228

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 4, 1998**  
executed by **Elizabeth L. Lanoue, UNMARRIED**

to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3701 ALGONQUIN ROAD, STE. 720**  
**ROLLING MEADOWS, ILLINOIS 60008**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, Cook County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **1880 East Thacker Street 4A, Des Plaines ILLINOIS 60018**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On Sept 4, 98 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

~~JAMES B. DOBBS~~ [Signature]  
known to me to be the **PRESIDENT**  
and **DONALD J. MONSEN**

known to me to be **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws, or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public [Signature]  
Cook County,  
My Commission Expires 3/30/01

By: ~~JAMES B. DOBBS~~ [Signature]  
Its: **PRESIDENT**

By: **DONALD J. MONSEN**  
Its: **VICE PRESIDENT**

Witness: [Signature]  
"OFFICIAL SEAL"  
KATHY J. ROMANO  
Notary Public, State of Illinois  
My Commission Expires 03/30/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## RIDER - LEGAL DESCRIPTION

UNIT 4-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THACKER POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25175387, IN THE NORTHWEST 1/4 OF SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

09-202-040-1019

(11)

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