OFFICIAL COPY how test 167TH STREET 9920/0129 52 001 Page 1 of TIMLEY PARK, ILLINOIS 60477 1998-09-15 14:25:22 Cook County Recorder 23.50and When Recorded M EMBASSY MORTGAGE CORPORATION 6817 WEST 167TH STREET TINLEY PARK ILLIN01S 60477 1237670 7/2 SPACE ABOVE THIS LINE FOR RECORDER'S USE Sorporation Assignment of Real Estate Mortgage LOAN NO.: 7112422 FOR VALUE RECEIVED it undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION BOO LASALLE AVENUE, STE. 10/10 MINNEAPOLIS, MINNESOTA 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER executed by JAMES G. REILLY, MARKIED TO EACH OTHER AND JEANINE M. REILLY, MARRIED TO EACH OTHER to EMBASSY MORTGAGE CORPORATION THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal place of business is 8817 WEST 1877H STREET 98820276 TINLEY PARK, ILLINOIS 60477 , rage(s) , as Document and recorded in Book/Volume No. , COOK Records, State ILLINOIS described County No. (See Reverse for Legal Description) hereinafter as follows: Commonly known as 2821 W. 100TH ST, CHICAGO, ILLINOIS 60642 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. EMBASSY MORTGAGE CORPORATION STATE OF ILLINOIS COUNTY OF COOK SEPTEMBER 10, 1998
(Date of Execution) before me, the undersigned a Notary Public in and for said LINNEA R. LARUE County and State, personally appeared LINNEA R. LARUE Its: ASSISTANT VICE PRESIDENT known to me to be the ASSISTANT VICE PRESIDENT and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of PHYLLIS MANOR NOTARY PUBLIC, STATE OF ILLINOIS Directors and that he/she acknowledges said instrument to MY COMMISSION EXPIRES 02-19-01 be the free act and deed of said corporation. Notary Public ... County w. LL My Commission Expires 2/19/2 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) Rev. 08/17/95

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RIDER - LEGAL DESCRIPTION

LOT 99 IN BEVERLY*BEING A RESUBDIVISION OF PART OF BEVERLY RIDGE PAL M.

*
COOK COUNTY CLOTES

OFFICE

OFFICE SUBDIVISION IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-12-412-013

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