

Prepared By:

9922/0041 03 001 Page 1 of 2
1998-09-15 10:13:44
Cook County Recorder 23.00

101 MEADOWVIEW CENTER
KANKAKEE, ILLINOIS 60901

and When Recorded Mail To

FIRST AMERICAN BANK
101 MEADOWVIEW CENTER
KANKAKEE
ILLINOIS 60901

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 22154769

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 4, 1998**
executed by **PORFIRIO MEZA, SINGLE; NEVER MARRIED**

to **FIRST AMERICAN BANK**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **ONE BANK LANE**
BUFFALO GROVE, ILLINOIS 60089
and recorded in Book/Volume No. _____, page(s) _____, as Document

98820338

No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **3441 W. EVERGREEN AVENUE, CHICAGO, ILLINOIS 60651**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

FIRST AMERICAN BANK

On **SEPTEMBER 10, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Brian C. Harris
known to me to be the **Vice President**
and **Julie Knoy**

known to me to be **Mortgage Loan Officer**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

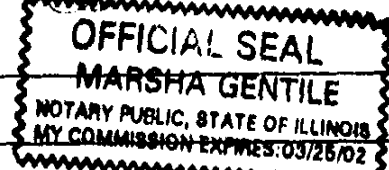
Notary Public: _____
_____ County,

My Commission Expires **3-25-02**

Brian C. Harris
By: **Brian C. Harris**
Its: **Vice President**

Julie Knoy
By: **Julie Knoy**
Its: **Mortgage Loan Officer**

Marsha Gentile
Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98086814 FI Arzenis 775 4290
Rofa

BOX 200 DT

UNOFFICIAL COPY

98820339

DRS 049

16-02-221-005

Property of Cook County Clerk's Office

LOT 19 IN BLOCK 1 IN J.S. HART'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION