

RELEASE DEED UNOFFICIAL COPY

98821967

#002385904 Bassett

9923/0021 48 001 Page 1 of 3
1998-09-15 09:46:13
Cook County Recorder 25.50

MAIL TO: Gilbert W. Bassett, Jr.
1405 N. 49th Creek Court
Western Springs, IL 60558

NAME & ADDRESS OF PREPARER:

Mercantile Bank N.A.

21 W. Cherry

Nevada, MO 64772

RECORDER'S STAMP

Know All Men by These Presents, That Mercantile Bank N.A., Successor to Roosevelt Bank

of the County of St. Louis and State of Missouri for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Gilbert W. Bassett, Jr. and Diane E. Bassett, husband and wife

of the County of Cook and State of Illinois all right, title, interest, claim or demand, whatsoever they may have acquired in through or by a certain mortgage, bearing date the 25th day of February A.D. 19 97, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97-147571, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT
1st AMERICAN

0152772

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hand & seal this 10th day of August, 19 98.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Index Number(s) _____

Property Address: 1405 N. 49th Creek Court
Western Spring, IL 60558

Mercantile Bank N.A., Roosevelt Bank

Carrie Cartwright

Carrie Cartwright, Asst. Vice President

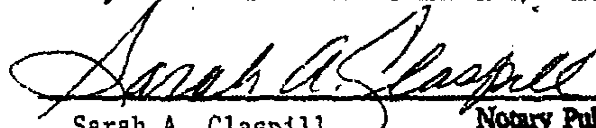
John C. Vieth
John C. Vieth, Asst. Vice President

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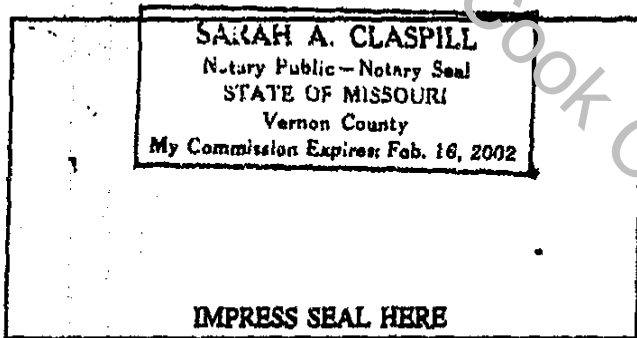
STATE OF MISSOURI)
County of Vernon) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Carrie Cartwright, Asst. Vice President and John C. Vieth, Asst. Vice President personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 10th day of August, 19 98.


Sarah A. Claspill Notary Public

My commission expires on _____, 19 _____



RELEASE DEED

FROM

TO

NOIS
114 9/90
1/85

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1405 IN COMMONWEALTH IN THE VILLAGE, A CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN COMMONWEALTH IN THE VILLAGE UNIT 1, A RESIDENTIAL PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION LOCATED IN PARTS OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 29, 1993 AS DOCUMENT 93877538, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 CREATED IN THE PLAT OF COMMONWEALTH IN THE VILLAGE UNIT 1, A RESIDENTIAL PLANNED UNIT DEVELOPMENT, OVER, UPON AND ACROSS OUTLOT "A" THEREOF, RECORDED DECEMBER 29, 1992 AS DOCUMENT 92980475.

18-07-109-001, 18-07-109-012, 18-07-109-002, 18-07-109-013,
18-07-109-003, 18-07-109-008, 18-07-109-017, 18-07-109-009,
18-07-109-010, 18-07-206-026, 18-07-206-005, 18-07-206-006,
18-07-114-006, 18-07-114-007, 18-07-114-008, 18-07-212-001,
18-07-212-002, 18-07-212-003, 18-07-212-004, 18-07-212-005

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Property of Cook County Clerk's Office