

ILLINOIS

UNOFFICIAL COPY

98821199

COUNTY OF COOK
LOAN NO 1: 0000899646
LOAN NO 2: 175126671
INVESTOR: 1121918334
POOL NO: A/A PURCHASES DATED

9933/0001 26 001 Page 1 of 3
1998-09-15 09:32:54
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Dalba



Assignment of Mortgage

Original Mortgage Amount: 88,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 3/4/94 executed by

KAUSHIK M SHAH & MANDAKINI K SHAH HUSBAND AND WIFE

Mortgagor, to

ASSOCIATED FUNDING CORP.

Mortgagee, and

recorded as Instrument No. 94219778 on 3/10/94 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 12-12-307-198



Handwritten initials/signature

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By: *Azari*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, M. L. PARKER personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

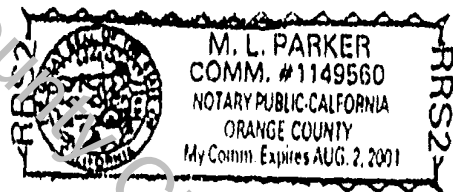
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M L Parker
M. L. PARKER

NOTARY PUBLIC
My commission expires 8/2/2001

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0000899646
OTHER NO: 175126671
POOL NO: A/A PURCHASES DATED

EXHIBIT A - LEGAL DESCRIPTION

PARCEL I: That part of Lot 1 which lies West of a line drawn perpendicular to the North line of said Lot 1 at a point 28.00 feet East of the Northwest corner of said Lot 1 -- also -- Lot 2 (except the West 50 feet thereof, as measured on the North and South line of said Lot, and except the South 63.00 feet thereof, as measured on the East and West lines thereof) in the Resubdivision of Bruno's Resubdivision of the West 200.00 feet of the East 300.00 feet of the South 174.00 feet (except the South 50.00 feet thereof) of Lot 1 in the Resubdivision of Lots 3, 4, 5 and 6 in Henry Jacques' Subdivision of the South half of the Southwest quarter of Section 12, Township 40 North, Range 2, East of the Third Principal Meridian, according to the plat thereof recorded May 11, 1962 as Document Number 18472561, in Cook County, Illinois.

PARCEL II: Easements for ingress and egress for the benefit of Parcel I as set forth in the Declaration of Covenants and Easements and as shown on the plat attached thereto, dated August 10, 1962 and recorded August 30, 1962 as Document Number 18577852, in Cook County, Illinois.



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