

# UNOFFICIAL COPY

W/COPIES RECORDED MAIL TO:  
MOUNTAIN STATES MORTGAGE CENTERS  
1111 EAST 9400 SOUTH  
SANDY, UT 84094  
PREPARED BY:  
JENNIFER LARUE  
RECONVEYANCE DEPT.  
MSM LOAN #2564502  
RMC LOAN #1493110



98821204

9933/0006 26 001 Page 1 of 2  
1998-09-15 09:41:57  
Cook County Recorder 23.50

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR  
OF TITLE IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That BANKERS TRUST COMPANY AS TRUSTEE of the County of HENNEPIN and State of MINNESOTA for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS H. THORELLI, A SINGLE PERSON 8363 NORTH WESTERN, NILES, ILLINOIS, 60714

NAME AND ADDRESS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of SEPTEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 95676513 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

LOT 125 IN CALLERO AND CANTINO'S RANSOM RIDGE SUBDIVISION UNIT THREE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SB  
15-  
my

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Together with all appurtenances and privileges there unto belonging or appertaining. PIN: 09-23-332-028

Address(es) of premises: 8363 NORTH WESTERN, NILES, ILLINOIS, 60714

Witness my hand and official seal ON, this day of AUG 05 1998  
BANKERS TRUST COMPANY, AS TRUSTEE  
RESIDENTIAL FUNDING CORPORATION  
ATTORNEY-IN-FACT

*D. Kluegel*

D. KLUEGEL, ASSISTANT VICE PRESIDENT  
NAME TITLE

Property of Cook County Clerk's Office

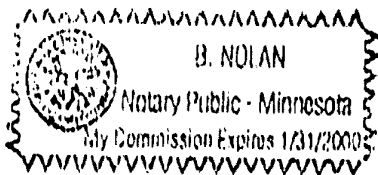
NAME TITLE

STATE OF MINNESOTA

COUNTY OF HENNEPIN

I, B. NOLAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that D. KLUEGEL personally known to me to be the ASSISTANT VICE President of RESIDENTIAL FUNDING CORPORATION, a ~~MINNESOTA~~ <sup>DELAWARE</sup> corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE President and \_\_\_\_\_ President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of AUG 05 1998.



*B. Nolan*  
Notary Public  
Commission Expires: 1/31/2000

UNOFFICIAL COPY

Property of Cook County Clerk's Office