

# UNOFFICIAL COPY

WEN RECORDED MAIL TO:  
MOUNTAIN STATES MORTGAGE CENTERS  
1111 EAST 9400 SOUTH  
SANDY, UT 84094  
PREPARED BY:  
DENNIFER LANCE  
RECONVEYANCE DEPT.  
MGM LOAN #2521730  
MFC LOAN #1449163

98821206

9933/0008 26 001 Page 1 of 2  
1998-09-15 09:43:16  
Cook County Recorder 23.50

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR  
OF TITLE IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That RESIDENTIAL FUNDING CORPORATION of the County of HENNERIN and State of MINNESOTA for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RUSSELL NOVAK AND HELEN NOVAK, HUSBAND AND WIFE 1638 NORTH SEDGEWICK, CHICAGO, IL 60614

NAME AND ADDRESS:

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 31ST day of OCTOBER 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 95770044 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 41 IN CHARLES A. NORTON'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SL  
2-1  
MY

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Together with all appurtenances and privileges there unto belonging or appertaining. PIN: 14-33-331-030-0000

Address(es) of premises: 1638 NORTH SEDGEWICK, CHICAGO, IL 60614

Witness my hand and official seal ON, this day of AUG 05 1998

RESIDENTIAL FUNDING CORPORATION

*D. Kluegel*

D. KLUEGEL  
NAME

ASSISTANT VICE PRESIDENT  
TITLE

Property of Cook County Clerk's Office

NAME

TITLE

STATE OF MINNESOTA

COUNTY OF HENNEPIN

I, LARA L. WAY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that D. KLUEGEL

personally known to me to be the ASSISTANT VICE President of RESIDENTIAL FUNDING CORPORATION, a MINNESOTA corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE President and \_\_\_\_\_ President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of AUG 05 1998



*Lara L. Way*  
Notary Public  
Commission Expires: Jan 31 2000

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