ILLINOIS

UNOFFICIAL COPY

COUNTRY OF COCK

LOAN NO 1: 122208457

LOAN NO 2: 4122208450

INVESTOR: X 0377615

POOL NO: 0377615

993370024 26 001 Page 1 of

1998-09-15 09:57:57

Cook County Recorder

23.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 38,600.00

FOR VALUE RECEIVED, the undersigned as Heneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 4, 365-8500

("Assignee") all beneficial interest under that certain mortgage dated

7/19/95

executed by

MARK F. WILLIAMS, DIVORCED AND NOT SINCE REMARRIED

Mortgagor, to

DEPENDABLE MORTGAGE INC.

80 RIVER OAKS CENTER, SUITE 224, CALUMET CITY, ILLINOIS 60409

Mortgagee, and

recorded as - Instrument No.

95-485280

on 7/26/95 in Book

Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 15 AND 16 IN BLOCK 30 IN CHICAGO HEIGHTS, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 32-21-109-011 VOL: 15

Together with the note or notes therein described or referred to, the money due and to become due thereso with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 32211090110000



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Property of County Clark's Office

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			(nde r 0)
Dated:	6/1/97	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION	
		27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357	
		ANH TRAN	VICE PRESIDENT
	<i>A</i> .		
STATE OF	CALIFORNIA)) SS	
COUNTY OF	ORANGE	}	
On 8	/20/97 , before me	E M GAUDYN	personally appeared
	ANH TRAN	ASSISTANT VICE PRESIDENT,	
is/are subscrib his/her/their a	own to me (or proved to me on the large ed to the within instrument and acknow uthorized capacity(ies), and that by his half of which the person(s) acted, exec	viciged to me that he/she/they execute / her/their signature(s) on the instrume	d the same in
WITNESS my	hand and official seal		

NOTARY PUBLIC

My commission expires

8/17/2001

Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

E.M. GAUDYN COMAY. #1152052 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires AUG. 1. 2001

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