

ILLINOIS

UNOFFICIAL COPY

98821223

COUNTY OF COOK
LOAN NO 1: 122214075
LOAN NO 2: 4122214077
INVESTOR: X 0377582
POOL NO: 0377582

99.33/0025 26 001 Page 1 of 2
1998-09-15 09:58:19
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba

Assignment of Mortgage

Original Mortgage Amount: 90,400.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated 7/11/95 executed by
K.C. PARKS, MARRIED TO ROSIE M. PARKS AND CATINA PARKS, A SPINSTER

DEPENDABLE MORTGAGE, INC.

80 RIVER OAKS CENTER, SUITE 224, CALUMET CITY, ILLINOIS 60409

recorded as Instrument No. 95463223 on 7/17/95 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

LOT 17 AND LOT 16 (EXCEPT THE NORTH 16-2/3 FEET THEREOF) IN BLOCK 3 IN JERNBERG'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PTIN: 16-05-408-025 VOL 547

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16054080250000



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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
3357

By: *Anh Tran*
ANH TRAN
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/20/97 before me E M GAUDYN personally appeared
ANH TRAN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/ her/ their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 8/17/2001

EM Gaudyn
E M GAUDYN



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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