

# UNOFFICIAL COPY

98821241

THIS INSTRUMENT PREPARED BY:

KB1  
CAPSTEAD  
2711 NORTH HASKELL, SUITE 1000  
DALLAS, TX 75204-

9933/0043 26 001 Page 1 of 3  
1998-09-15 10:34:00  
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:

CAPSTEAD  
2711 NORTH HASKELL, SUITE 1000  
DALLAS, TX 75204-  
800-348-2626

PAYF 0652565557



## SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Heidi W Asma

Stephen T Asma WIFE AND HUSBAND

to RESERVE MORTGAGE CORPORATION

and thereafter assigned to Capstead Inc.

dated JUNE 22ND, 1995, calling for the original principal sum of \_\_\_\_\_

One Hundred Seventeen Thousand Six Hundred Dollars AND

00/100

\_\_\_\_\_ dollars

( \$ 117,600.00 ), and recorded on 06/30/1995 in Mortgage Record \_\_\_\_\_, page

\_\_\_\_\_, and or Instrument # 95-427873 (Rerecorded on / / in Mortgage

Record \_\_\_\_\_, page \_\_\_\_\_ and/or Instrument # \_\_\_\_\_), of the

records in the office of the Recorder of COOK County, ILLINOIS,

more particularly described as follows, to wit:

SEE ATTACHED

Parcel Number:  
15333060051010

Commonly known as: 600 N Lagrange Rd 2e  
Lagrange Pa IL 60526

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 14TH day of AUGUST, 1998.

Capstead Inc.

By

Robert Meachum  
His Senior Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

54  
63  
my

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652565557

State of TEXAS )  
County of Dallas )

Before me, the undersigned, a Notary Public in and for said County and State this 14TH day of AUGUST  
1998, personally appeared Robert Meachum  
Senior Vice President, of

Capstead Inc

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand  
My commission expires: 03/06/1999

Reggie Hidalgo  
Notary Public Reggie Hidalgo



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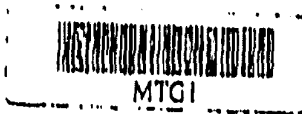
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ORIGINAL

45427873



DEPT-01 RECORDING \$35.00  
T#0014 TRAN 6412 06/30/95 03:07:00  
~~12561 AP \* -95-428873~~  
COOK COUNTY RECORDER

Prepared by: Reserve Mortgage Corporation

DEPT-01 RECORDING \$0.00  
T#0014 TRAN 6412 06/30/95 03:08:00  
12561 AP \* -95-427873  
COOK COUNTY RECORDER

246 24 W 500 Maple Avenue, Suite 220  
Naperville, Il. 60540  
708-269-1880

(Space Above This Line For Recording Data)

Loan ID: 206706271

MORTGAGE

ATTORNEYS TITLE GUARANTY FUND, INC

Box 260

THIS MORTGAGE ("Security Instrument") is given on June 22nd, 1995. The mortgagor is HEIDI WAGREICH ASMA, His Wife and STEPHEN T. ASMA, Her Husband

("Borrower"). This Security Instrument is given to Reserve Mortgage Corporation

which is organized and existing under the laws of and whose address is 24 W 500 Maple Avenue, Suite 220, Naperville, Il. 60540

("Lender"). Borrower owes Lender the principal sum of One Hundred Seventeen Thousand Six Hundred and no/100----- Dollars (U.S. \$ 117,600.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1st, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT B-2 IN LAGRANGE PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 1 IN LAURA T. PARKER'S SUBDIVISION OF BLOCK 1 OF SMALL'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE PARK CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 04049663, TOGETHER WITH AN UNDIVIDED 6.69 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS

PERMANENT INDEX NUMBER: 15-33-306-004

Item #: 15-33-306-004 which has the address of 600 N. LAGRANGE ROAD #2E, LAGRANGE PARK, Illinois 60526 (Zip Code) ("Property Address");

(Street, City)

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 B/DD Amended 5/91

VMP -6R(IL) (9408) VMP MORTGAGE FORMS - (800)521-7291 INITIALS: S.T.A.



206706271

2056

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