

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

**WHEN RECORDED MAIL TO:**

Tom McNulty  
Sue Ellen McNulty  
525 S Kensington Ave  
LaGrange IL 60525

**SEND TAX NOTICES TO:**

TOM MCNULTY and SUE ELLEN  
FOLEY MCNULTY  
2640 N. RICHMOND  
CHICAGO, IL 60647

98821254

9933/0056 26 001 Page 1 of 2  
1998-09-15 11:12:26  
Cook County Recorder 33.50

FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TOM MCNULTY and SUE ELLEN FOLEY MCNULTY, 2640 N. RICHMOND, CHICAGO, IL 60647, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th day of April, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96309663, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 4 IN BLOCK 4 IN BRYON A. BALDWIN'S SUBDIVISION OF LOT 4 IN THE DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-25-312-017  
Address(es) of premises: 2640 N. RICHMOND, CHICAGO, IL 60647

Witness Our hand(s) and seal(s), this 14TH day of AUGUST 1998

By: Laurie J Kmiecjak (SEAL)  
LAURIE J KMIECIAK (Name & Title) LOAN OPERATIONS OFFICER

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by JEFF GREEN 201 S. State Street, Hampshire, IL 60140.

LD  
STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 14TH day of AUGUST, 1998, before me, the undersigned Notary Public, personally appeared  
LAURIE J KMIECIAK and \_\_\_\_\_  
and known to me to be the LOAN OPERATIONS OFFICER and \_\_\_\_\_  
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

S4  
P2  
N  
124

UNOFFICIAL COPY

04-19-1996 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 20093869671 (Continued)

Page 2

Instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By \_\_\_\_\_ Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

LABER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.20b (c) 1996 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE E3.21 F P MCRULTY.LN L42.OVL]

98821254 Page 2 of 2

Property of Cook County Clerk's Office