

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
201 S. State St.  
P.O. Box 307  
Hampshire, IL 60140

**WHEN RECORDED MAIL TO:**

First American Bank  
201 S. State St  
POB 307  
Hampshire, IL 60140

98821255

9933/0037 28 001 Page 1 of 2  
1998-09-15 11:12:54  
Cook County Recorder 33.50

**SEND TAX NOTICES TO:**

RICHARD D. DALITTO and  
JACQUELINE DALITTO  
1644 N. 19TH AVENUE  
MELROSE PARK, IL 60160

FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD D. DALITTO and JACQUELINE DALITTO, 1644 N. 19TH AVENUE MELROSE PARK, IL 60160, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th day of April, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98328426, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2 (EXCEPT NORTH 8 FEET) AND NORTH 17 FEET OF LOT 3 IN BLOCK 14 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 15-03-121-047-0000  
Address(es) of premises: 1644 N. 19TH AVENUE, MELROSE PARK, IL 60160

Witness Our hand(s) and seal(s), this 20th day of August, 19 98.

By: Anne L. Conro (SEAL)  
Anne L. Conro, Vice President (Name & Title)

Attest: \_\_\_\_\_ (SEAL)  
( Name & Title )

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

K. Haacker )  
STATE OF ILLINOIS )  
) ss  
COUNTY OF Kane )

On this 20th day of August, 19 98, before me, the undersigned Notary Public, personally appeared Anne L. Conro and \_\_\_\_\_

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12  
1998

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04-14-1998 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 0300815454-

(Continued)

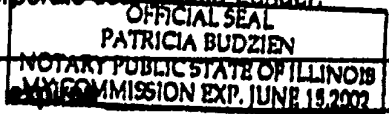
and known to me to be the Vice President and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien

Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_



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