

Cook TL

REORDER FROM
Registre, Inc.
314 PIERCE ST.
P.O. BOX 238
ANOKA, MN. 55303
(612) 421-1713

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STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name) and address(es)	Secured Party(ies) and address(es)
Mansion View Development Corp. 2231 N. Clybourn Ave. Chicago, IL 60614	Banco Popular, Illinois 4801 W. Fullerton Ave. Chicago, IL 60639

1. This financing statement covers the following types (or items) of property:

As set forth in Exhibit "A" attached hereto

ASSIGNEE OF SECURED PARTY

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Cook County Recorder

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2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on] [The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on...] (Strike what is inapplicable) (Describe Real Estate)

As set forth in Exhibit "B" attached hereto and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is Banco Popular, Illinois w/t/a No. 26725 dated 8/1/98

4. Products of Collateral are also covered.

Mansion View Development Corp.

2 Additional sheets presented

X Filed with Recorder's Office of Cook County, Illinois.

By: 
Signature of (Debtor)

By: 
DEBTOR

By: _____
(Secured Party)*

EXHIBIT "A" TO UCC FINANCING STATEMENT

(A) All machinery, appliances, equipment, furniture and all other personal property of every kind or nature located in or on, or attached to, and used or intended to be used in connection with, or with the operation of, the land legally described in Exhibit A attached hereto ("Land"), buildings, structures, improvements or fixtures now or hereafter located or to be located on the Land, or in connection with any construction being conducted thereon, and all extensions, additions, improvements, substitutions and replacements to any of the foregoing;

(B) All building materials and goods which are procured or to be procured for use in or in connection with the improvements located upon the Land or the construction of additional improvements upon the Land, whether or not such materials and goods have been delivered to the Land;

(C) All plans, specifications, architectural renderings, drawings, licenses, permits, soil test reports, other reports of examinations or analyses of the Land or the improvements located thereon, contracts for services to be rendered to Debtor or otherwise in connection with said improvements and all other property, contracts, reports, proposals and other materials in any way relating to the Land or the improvements located thereon or the construction of additional improvements;

(D) All (a) judgments, insurance proceeds, awards of damages and settlements which may result from any damage to the Land or the improvements thereon and the property described in Paragraphs (A), (B) and (C) above or any part thereof or any rights appurtenant thereto; (b) proceeds of any sales or other dispositions of the Land and the improvements thereon and the property described in Paragraphs (A), (B) and (C) above or any part thereof; (c) contract rights, general intangibles, actions and rights in action, including, without limitation, all rights to insurance proceeds and unearned premiums arising from or relating to damage to the Land and the improvements thereon and the property described in Paragraphs (A), (B) and (C) above or any part thereof; and (d) proceeds, products, replacements, additions, substitutions, renewals and accessions of and to the Land and the improvements thereon and the property described in Paragraphs (A), (B) and (C) above or any part thereof;

(E) Any and all escrow accounts held by Secured Party or Secured Party's agent pursuant to any provision of any mortgage or security agreement executed by Debtor;

(F) Any and all after-acquired right, title or interest of Debtor in and to any of the property described in Paragraphs (A) through (E) above; and

(G) The proceeds from the sale, transfer, pledge or other disposition of any or all of the foregoing property.

Return To: 1353432-1
Lexis Document Services
135 South LaSalle Street
Chicago, IL 60603

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EXHIBIT "B"

PARCEL 1:

LOT 1 (EXCEPT THE NORTH 61 FEET) IN ASSESSOR'S DIVISION OF PARTS OF BLOCKS 4 AND 5 (EXCEPT THE NORTH 35 FEET) LOTS 7, 8 AND (EXCEPT THE WEST 2 FEET) LOT 6, ALL OF LOT 9 IN BLOCK 5 AND THE NORTH PART OF LOT 1 AND OF LOT 2 EAST OF THE WEST 102 FEET OF BLOCK 4, IN WRIGHT'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO

PARCEL 2:

EASEMENT FOR LIGHT AND AIR AND INGRESS AND EGRESS IN FAVOR OF PARCEL 1, OVER THE SOUTH 12 1/2 FEET OF THE NORTH 61 FEET OF THE EAST 69 1/2 FEET OF LOT 1 IN THE ASSESSOR'S DIVISION AS CREATED BY RESERVATIONS IN THE FOLLOWING DEEDS TO PETER DEJONGHE:

- (1) FROM CHINA LEE LOGEMAN, DATED JANUARY 26, 1945 AND RECORDED FEBRUARY 15, 1945 AS DOCUMENT 13448963;
- (2) FROM JOHN LOGEMAN, III AND MABEL W. LOGEMAN, HIS WIFE, DATED JANUARY 25, 1945 AND RECORDED MARCH 14, 1945 AS DOCUMENT 13465539;
- (3) FROM CHINA ROBBINS LORING, FORMERLY CHINA ROBBINS LOGEMAN ROBBINS IBSEN AND EDWARD D., HER HUSBAND, DATED JANUARY 25, 1945 AND RECORDED MARCH 14, 1945 AS DOCUMENT 13465540, IN COOK COUNTY, ILLINOIS.

PIN: 17-08-329-019-0000

Address: 1260 W. Washington, Chicago, Illinois 60607

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