

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

9931/0087 08 001 Page 1 of 2
1998-09-15 15:03:08
Cook County Recorder 23.50

**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

Loan #1803310/Johnson

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST ALLIANCE MORTGAGE COMPANY DOING BUSINESS AS FIRST ALLIANCE CREDIT CORPORATION of the County of Cook and State of Illinois. DO HEREBY CERTIFY that a certain Mortgage dated the 11th day of August, 1997 made by First Alliance Credit Corporation to Timothy J. Johnson and Rhonda M. Johnson and recorded as document No 97-633717 in book --- at page --- in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:
As Described in Mortgage

Permanent Real Estate Index Number: 22-28-104-015

Address of premises: 531 2nd Street, Lemont, IL 60439

is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 17th day of August,

1998 RETURN TO:
Wheatland Title
39 Mill Street
Montgomery, IL 60538

HC98CO-2475



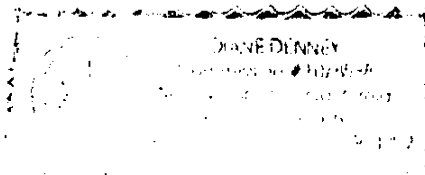
Beverly Ann Allen
FIRST ALLIANCE MORTGAGE COMPANY
By: Beverly Ann Allen, Vice President

STATE OF CALIFORNIA
COUNTY OF ORANGE

On August 17th, 1998 before me, Diane Denney, Notary Public, personally appeared Beverly Ann Allen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Diane Denney* (Seal)
Diane Denney



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EXHIBIT "C"

LEGAL DESCRIPTION

LOT 23 IN LINDGREN'S RESUBDIVISION OF LOTS 3 TO 7 AND PART OF LOT 8 IN BECKER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 22-28-104-015

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