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Form No. 11R © July 1995 AMERINAN LEGAL FORMS, CHICAGO, IL (212) 372 1922

Warranty Deed
TENANCY BY THE ENTIRETY
Statutory (ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Yeather the publisher not the seller of this form measures were extensy with respect thereto, including any werrants of merchaptability or timess for a paracular purpose.

THE GRANTOR NAME AND ACCRESSI Gregory S. Christenson and Eileen M. Christenson, his wife

KND 1744647

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9922/0306 03 001 Page 1 of 2
1998-09-15 12:25:28
Cook County Recorder 23,00

| · O. | | | The North Space For Records | er a dae omik) | | |
|--|---------------------------------|----------------|-----------------------------|-----------------------------------|--------------|--|
| | ity | io | Chicago | | County | |
| of() for and in consideration of _ | <u>wk</u> | ~~ | , State of | Illinois | coam; | |
| for and in consideration of _ | <u>ify (\$10.00)</u> | DOLL. | ARS, | | | |
| in hand paid, CONVEY | and $WARRANT$ to | Arthur | Preston and Susan | Preston, 525 | West | |
| Hawthorne Place, Unit | #1103, Cricago, I | llinois | 60657 | | | |
| | NAMES AND | ADDRESS OF G | RANTEES) | | | |
| as husband and wife, not as J | | | | Common, but as f | TENANTS | |
| BY THE ENTIRETY, the following described Real Light situated in the Country of | | | | | | |
| in the State of Illinois, to wit: | (See reverse side for leg | a description | n.) hereby releasing and | waiving all rights | under and | |
| by virtue of the Homestead Exe and wife, not as Joint Tenants | empaon Laws of the State | of Clinois. * | TO HAVE AND TO HO | LD said premises | as husband | |
| TO: General taxes for 199 | 97 and subsequent | vears and c | while the caren | ilke i i forever. ants conditi | ope and | |
| restrictions of record | and subsequent | years and C | | miled / Colden Ca | .cim ca.c. | |
| | 12_03_315_001 | | | | | |
| Permanent Index Number (PI | N): | | det = 20 7113 = 0 | 50646 | | |
| Address(es) of Real Estate: _ | 5867 North Kenne | eth /venue | e, Chic go, Illino: | 15 00040 | | |
| $\mathcal{J} = t$ | $\sim \sqrt{2}$ | DATED thi | s14th | July | <u>19_98</u> | |
| A 18 | | | GIAN | 10 100 1 | | |
| PLEASE Cregory /S. C. | hristenson | (SEAL) | Cilein W.C. | Menor | _(SEAL) | |
| PRINT OR TYPE NAME(S) | | ! | Eileen M. Christen | 501. | | |
| BELOW | | (SEAL) | | 1/30. | (SEAL) | |
| 3101167 0710,03 | | | | | (3EAL) | |
| State of Illinois, County of _ | | | c. I the understand | a Nomer Public | in and for | |
| - June of million, county of _ | | | oresaid, DO HEREBY (| | ill and for | |
| | Gregory S. | Christens | on and Eileen M. C | hristenson | | |
| | personally know | wn to me t | o be the same person. | 5_ whose name | 3 | |
| | subscribed to th | e foregoing | instrument, appeared be | fore me this day | in person. | |
| | and acknowledg | ged that | t h ey signed seal | ed and delivered | i the said | |
| NACCOCCUS SELECTIONS | | | ree and voluntary act. | | | |
| MPRESS SEAL HERE | | • | the release and waiver o | - | | |
| Given under my hand and off | icial seal, this | ·· | day of | | 19 | |
| Commission expires | | | NOTARY PUE | alic | | |
| This instrument was prepared | by Ron A. Cohen, | 30 N. Las | alle St., #3400, (| hicago, IL | 60602 | |
| "Il Grantor is also Grantee you may wish | to strike Release and Waiver of | Homestead Rigi | | Franke | | |
| PAGE 1 | | Ds | JA 333.CI | SEE REVER | SE SIDE > | |
| | ···· | | JA VVV VI | | | |

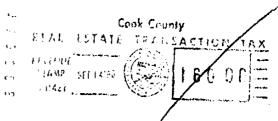
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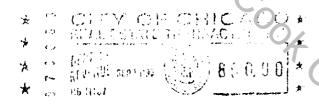
| Legal | Besi | riplion |
|-------|------|--------------------|
| | | |

of premises commonly known as 5867 North Kenneth Avenue, Chicago, Illinois 60646

LOT 89 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION OF PARTS OF LOTS 1 TO 4 INCLUSIVE IN OGDEN AND JONES SUBDIVISION OF BRONSON'S TRACT IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.







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| | 675 | " Description of the state of t | I, |

MAIL TO:

LOUIS ALL CHINASON

(Name)

SEND SUBSEQUENT TAX BILLS TO:

ARTHUR 9 SUSAM PRESTON

Name:

5867 N. KENNETH

(Address)

CH 14460, The 60646

(City, State and Ep)

QR

RECORDER'S OFFICE BOX NO. _____