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RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND..

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY AND QUIT CLAIM unto ROBERT J. WARD and PEGGY A. WARD, HUSBAND AND WIFE
17148 Oakwood Avenue, Lansing, It. 60438
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, throughor by a certain MORTGAGE, bearing date the 26th day of September, 19. 97, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, addocument No. 97723746 and a certain ASSIGNMENT OF RENTS, recorded as document No. to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:
THE SOUTH 3/4 OF LOTI12 AND THE NORTH & OF LOT 13 IN BLOCK 7 IN LANSING-CALLMET, BEING A SUBDIVISION

THE SOUTH 3/4 OF LOT:12 AND THE NORTH & OF LOT 13 IN BLOCK 7 IN LANSING-CALUMET, BEING A SUBDIVISION OF THE WEST 104 RODS OF THE EAST 132 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.:

30-30-208-026-0000

ADDRESS OF PROPERTY:

17148 Oakwood Avenue, Lansing, IL 60438

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 23-170218-2

BOX 333-CTI

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 1st day of September, 19 98

	be hereto affixed, this <u>lst</u> day of <u>September</u> , 19 98
3	FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
5	. Buerly Berned
3	(Vice President)
Ŏ	ATTEST: Lugian My Morre
	(Assistant Secretary)
	STATE OFII LINOIS)
	COUNTY OF COOK)
	I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
	BEVERLY I. BOYARD , personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION
	OF SOUTH HOLLAND, a corporation, and IRGNIA M. MOORE, personally known to me to be the ASSISTANT Secretary of
	said orporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument,
	researed before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
	and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
	authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of
	said corporation, for the uses and purpose therein set forth.
	GIVEN under my hand and NOTARIAL stamp inis 1st day of September 19 98
	and Marinis
	(Notary Public)
	"OFFICIAL SEAL" ERIK J. FLISYN Notary Public, State of Itlinois
	Notary Public, State of Itlinois My Commission Expires 3/31/2002
	\$ 60x 67
	1st Savings & Loan Assoc. of South Holland
	mach x

This instrument prepared by: Barb De Vries
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUT!! HOLLAND
475 East 162nd Street. South Holland, IL 60473

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