

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

98822972

1998-09-15 13:08:53

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LASALLE NATIONAL TRUST, N.A., WHOSE ADDRESS IS 135 SOUTH LASALLE ST. CHICAGO, IL 60603

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of NOVEMBER, 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96946524 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 25 AND 26 IN WILLIAM A. BOND AND COMPANY'S SUBDIVISION OF BLOCK 5 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 20-27-412-019

Address(es) of premises: 602-610 E. 77TH ST., CHICAGO, IL 60619

PL# 26-001-45660-7

**BOX 333-CTI**

773-43044

# UNOFFICIAL COPY

Witness hand and seal Notarial. this 8TH day of JULY 19 98.

98822972

*Carlton Stephen* (seal)  
 CARLTON STEPHEN, VICE PRESIDENT

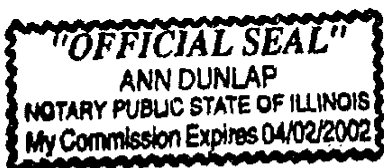
*IRIS R. Jones* (seal)  
 IRIS R. JONES, ASST. VICE PRESIDENT

This instrument was prepared by AHMAND SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS  
COUNTY OF COOK

I, ANN DUNLAP, a notary public in and for said County, in the State aforesaid, DO  
 HEREBY CERTIFY that CARLTON STEPHEN personally known to me to be the VICE President of  
 The South Shore Bank of Chicago an ILLINOIS corporation, and IRIS R. JONES, personally  
 known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the  
 same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and  
 severally acknowledged that as such VICE President and ASST. V.P., they signed and  
 delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
 given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary  
 act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 8TH day of JULY 19 98.



*Ann Dunlap*  
Notary Public

Commission Expires 4-2-02

*Maico*  
*Samuel Davis*  
 402 - W E. 77th St.  
 Chicago IL  
 60603