98822095

9928/0149 48 001 Page 1 of 3 1998-09-15 11:50:02

Cook County Recorder

25.50

Prepared by

AMERICAN HOME FINANCE INC 830 West Northwest Highway Palatine, Illinois COOST

After recording send to:

AMERICAN HOME FINANCE INSUMEST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067
ATTENTION: POST CLOSING
#222-7123688

This space above is for Recorder's use:

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN)

981425-IL #222-7123688

98822094

Page 1 of 2

For value received, the undersigned hereby grants, assigns and transfers to: NORWEST MORTGAGE, INC.

ONE EAST 22ND STREET

SUITE 500

LOMBARD, IL 60148

all the rights, title and interest of undersigned in and to that certain Peal Estate Mortgage / Deed of Trust dated September 11, 198fid executed by PETER M. LADAS AND TANA LADAS, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No., Page (s) as document No., COOK County Records, State of ILLINOIS described hereinafter as follows:

This is Page 1 of 2
This Page must be recorded simultaneously with page 2 of this

SAS-A DIVISION OF INTERCOUNTY

51535737



ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

#222-7123688

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981425-IL

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF...

PERMANENT TAX INDEX NUMBERS: 01-01-320-023 & 01-01-320-041

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE INC. an ILLINOIS CORPORATION

by: Aham Tentz

TOPO PA

John M. Ratkovich, President

State of Illinois, County of Cook,

Affix Corporate Seal

On the below date, before me, the undersigned, A Notar, Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on beingle of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Mth. M. Jonsuy

County: <u>Lake</u>

Commission Exp: 4.33.3001

Date: 9.11 98

"OFFICIAL SEAL"

BETH M. TOUSEY Notary Public, State of Illinois My Commission Expires 4/22/2001 PARCEL 1: LOT 23 IN BLOCK 3 IN BARRINGTON HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE NORTH 10 RODS THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF STATE HIGHWAY ROUTE 63 AS NOW LOCATED IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 12 FEET OF LOT 22 LYING NORTH OF THE SOUTH LINE OF LOTS 23, 24 AND 25 AS EXTENDED EASTERLY, IN

BLOCK 3 OF BARRINGTON HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE NORTH 10 RODS THEREOF) OF OF 1. IAY ROL THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF STATE HIGHWAY ROUTE 63, NOW LOCATED IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of County Clerk's Office