MICHELLE BERNAL 9928/0198 48 001 Page 1 of 800 ENTERPRISE DRIVE-SUITE 220 1998-09-15 12:27:15 OAK BROOK, ILLINOIS 60523 Cook County Recorder 23,50 and When Recorded Mail To THE NEFWIN MORTGAGE GROUP, LTD. 800 ENTERPRISE DRIVE-SUITE 220 DAK BROOK ILLIN01S 60523 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAH HO.: 7135646 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION 800 LASALLE AVENUE-SUITE 1000 MINNEAPOLIS, MINNESOTA 554/2 AUGUST 28, 1998 all the rights, title and interest of under signed in and to that certain Real Estate Mortgage dated executed by K. DOW SCOTT AND CATHERINE M. SCOTT, HUSBAND AND WIFE 98822143 to THE NEFWIN MORTGAGE GROUP, LTD. THE STATE OF ILLINOIS a corporation organized under the laws of 800 ENTERPRISE DRIVE-SUITE 220 and whose principal place of business is OAK BROOK, ILLINOIS 60523 page(s) and recorded in Book/Volume No. , as Document County Records, State of (See Reverse for Legal Description) , COOK ILLINDIS described No. hereinafter as follows: Commonly known as 1038 W. LOYOLA AVENUE UNIT 1-C, CHICAGO, CLLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS THE NEFWIN MORTGAGE GROUP COUNTY OF DUPOS before SEPTEMBER 2, 1998 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: D.A. ROBINSON D.A. ROBINSON Its: VICE PRESIDENT known to me to be the VICE PRESIDENT and known to me to be Bv: of the corporation herein which executed the within Its: \$ instrument, that the seal affixed to said instrument is the "OFFICIAL SEAL" corporate seal of said corporation: that said instrument TAMMY BARNARD Witness: was signed and sealed on behalf of said corporation Notary Public, State of Illinois pursuant to its by-laws or a resolution of its Board of My Commission Expires 08/10/00 Directors and that he/she acknowledges said instrument to otosescencescence be the free act and deed of said corporation. Notary Public \ County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires Rev. 08/17/95

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可以他们也有些了事情的。

## **UNOFFICIAL COPY**

II-35-404-013-1003

Property of County Clerk's O THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SOUTHERST 1/4 OF SECTION 32, TOWNSHIP 11 NORTH, RANGE 14, EAST OF THE DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21860504, IN THE ELEMENTS IN 1036-1046 LOYOLA AVENUE CONDOMINIUM, AS DELINEATED AND DUIT 1-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

RIDER - LEGAL DESCRIPTION