UNOFFICIAL COPP8822190 9931/0042 88 001 Page 1 of

RELEASE DEED

MAIL TO: KIM KUCALA FIRST AMERICAN TITLE COMPANY 10325 S. HARLEMSuite 2 NW TINLEY PARK, IL 60477

NAME & ADDRESS OF PREPARER: Home Savings of America FSB Loan Service Center, Dept. 7440 P.O. Box 60020 City of Industry, California 91716-0020

Loan Number: 664118

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convoy, Release and Quit-claim unto FRANK D. MONTAGUE AND PATRICIA M. MONTAGUE. HUSBAND AND WIFE all the right title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 29th day of JULY, A.D. 1986 and recorded in the Recorder's Office in the State of Illinois, as Document No. 86349226, and a certain Assignment of Rents bearing the date 29th day of JULY, A.D. 1986, and recorded in the Recorder's Office in the State of Illinois as Document No. 86349226, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT I IN BLOCK I IN FLOSSMOOR HILLS, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSIUP 3/2 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PTN: 31-02-322-010

JUNE Cler Commonly Known As: 1053 HAMLIN AVENUE, FLOSSMOOR, IL 60422

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its VICE PRESIDENT and ASSISTANT SECRETARY on this 5 day of June A.D. 1998.

> HOME SAVINGS OF AMERICA, FSP. formerly known as HOME SAVINGS OF AMERICA, F.A.

1998-09-15 10:22:20

23,50

Cook County Recorder

Priscilla S. Limjoco Vice President

Rafadia Karikitan

Assistant Secretary

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COP \$8822190 Page 2 of

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On June 5, 1998 before me, Patty J. Badger, Notary Public, personally appeared Priscilla S. Limjoco and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Catt of Book Patty J. Bauger

PATTY J. BADGER OMMISSION #1074915 actory Public - California G ANGELES COUNTY

MALL TO:

Frank Montague 1053 Hamlin Ave

Doents Of Cook County Clerk's Office Flossmoor IC 60420

Home Savings of America FSB Loan Service Center, Dept. 7440 P.O. Box 60020 City of Industry, California 91716-0020 **EMMA GRANILLO** Loan Number: 664118

98-IL-015455 - Page 2 of 2

UNOFFICIAL COPY

Property of Cook County Clerk's Office