

RELEASE OF

9935/0041 93 001 Page 1 of 1

1998-09-15 10:53:44

Cook County Recorder

12.11

MORTGAGE OR TRUST DEED

LOAN NO. 0000263129

PROPERTY ADDRESS:
638 S GUNDERSON AVE
OAK PARK IL 60304

DRAFTED BY & RETURN TO:
RENITHA LEWIS
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ROBERT T. CREED AND BARBARA E. CREED, HUSBAND AND WIFE

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO, N.B.A OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

| DATE OF MORTGAGE | DOCUMENT NUMBER | DATE OF RECORDING | PERMANENT INDEX NUMBER |
|------------------|-----------------|-------------------|------------------------|
| 5-31-94 | 94-507479 | 6-8-94 | 16-18-214-013 |

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 08-03-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: AUGUST 10, 1998

BY: _____

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

G. SUDDICK
Vice President

ON 08-10-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

ELIZABETH V. LOZNEANU
Notary Public

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Elizabeth V. Lozneanu
ELIZABETH V. LOZNEANU

Notary Public, Oakland County, MI
My Commission Expires Feb. 3, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SV
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MY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

98022237

LOAN NO. 0000263129

LEGAL DESCRIPTION OF PROPERTY:

LOT 17 IN BLOCK 7 IN THE SUB OF BLOCKS 7 AND 8 IN S.T. GUNDERSON AND SON'S ADDITION TO OAK PARK, A SUB OF THE EAST 1/2 OF LOT 4 IN THE SUB OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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