

Recording Requested by / Return To:
FLAM CLAUDIA A
1736 Edgar St
PALATINE IL 60067

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WOODFIELD PLANNING CORPORATION

Original Mortgagor: CLAUDIA A. FLAM

Recorded in Cook County, Illinois, on 08/11/97 as Instrument # 97582195

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/14/98

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

By:

Peter Colombo

Peter Colombo
Vice President

Kim Payghambary

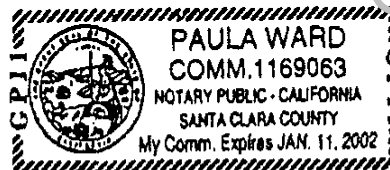
Attest: Kim Payghambary
Assistant Secretary

State of California
County of Santa Clara

On 08/14/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Peter Colombo, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NORWEST MORTGAGE INC., a California corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

Paula Ward

Notary: Paula Ward
My Commission Expires January 11, 2002



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 6384677 P.I.F.: 07/28/98
FINAL RECON.IL 90350 4 08/14/98 11:47:21 12-031 IL Cook 2672:42 38

*SV
11-11-98*

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6384677 (12-031 IL Cook)

Tax ID: 23-35-106-006

Date of mortgage: 07/11/97 Amount of mortgage: \$150000.00 Address: 1736 Edgar St, Palatine, IL 60067

LOT 6 IN PLUM GROVE CREST SUBDIVISION, A SUBDIVISION OF LOTS 5 AND 7 IN ASSESSOR'S DIVISION IN PART OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING THE SOUTH 33 FEET OF LOT 38 IN FOREST ESTATES SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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