

Prepared By:

MICHELLE BERNAL
800 ENTERPRISE DRIVE-SUITE 220
OAK BROOK, ILLINOIS 60523

9928/0203 48 001 Page 1 of 2
1998-09-15 12:31:58
Cook County Recorder 23.50

and When Recorded Mail To

THE NEFWIN MORTGAGE GROUP, LTD.
800 ENTERPRISE DRIVE-SUITE 220
OAK BROOK
ILLINOIS 60523

STCI-44864

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 7163091

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 1998
executed by TIMOTHY MORAN AND
TIANA D. MORAN, HUSBAND AND WIFE

to THE NEFWIN MORTGAGE GROUP, LTD.

98822148

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 800 ENTERPRISE DRIVE-SUITE 220
OAK BROOK, ILLINOIS 60523

and recorded in Book/Volume No.

No. COOK

County Records State of ILLINOIS
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows: Commonly known as 905 SOUTH EVERGREEN AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

THE NEFWIN MORTGAGE GROUP, LTD.

On SEPTEMBER 2, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D.A. ROBINSON
known to me to be the VICE PRESIDENT
and

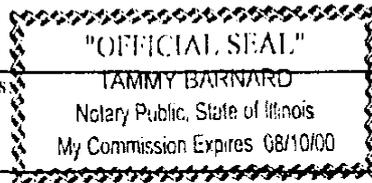
By: D.A. ROBINSON
Its: VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Tammy Barnard County.

By:
Its:

Witness



My Commission Expires 08-10-00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DRS 049

03-32-319-019

Property of Cook County Clerk's Office

ILLINOIS
LOT 9 (EXCEPT THE NORTH 50 FEET THEREOF) IN R. A. CEPER'S ARLINGTON
HIGHLANDS, BEING A SUBDIVISION OF PART OF SECTIONS 4 AND 9, TOWNSHIP 41
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION