UNOFFICIAL COPY



98823256

Jan Walter Bridger

(1800) - American W. Piles, P. 16100.

医二甲基甲基酚 化二甲酚二甲酚磺酚二异异异甲基异甲基异甲基酚

The world out they o

0.411

This form was prepared by: CROSPLAND MORTGAGE CORP.

1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523

, address: , tel. no.: 630-573-0800

Loan ID: 0012166625

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

1910 HIGHAND AVENUE #120 LOMBARD JULINOIS 60148

does hereby grant, sell, assign, transfer and convey, unv. Ha

CrossLand Mortgage Corp

a corporation organized and existing under the laws of the State of Utah whose address is 3902 S. State Street, Salt Lake City, UT 84107

a certain Mortgage dated August 26, 1998

MIGUEL FARIAS, A MARRIED MAN TO DIANA FARIAS

(herein "Assignee").

made and executed by

MORTGAGE SPECIALISTS OF IL to and in favor of

property situated in

County, State of Illinois:

LOT 22 IN BLOCK 4 IN TAYLOR'S 2ND ADDITION TO SOUTH CHICAGO, SEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLAWOIS.

such Mortgage having been given to secure payment of One Hundred One Thousand Three Hundred Twenty Nine and no/100 (\$ 101,329.00

(Include the Original Principal Amount) Concurrently Herewith

, at page

which Mortgage is of record in Book, Volume, or Liber No.

Records of COOK

(or as No. County.

) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7281

Page 1 of 2



UNOFFICIAL COPY

THAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/26/98

Wilness	Mortgage Specialists of Illinois
Witness	(Significe) Walter E. Krajewski
Allen	President
Seal Open	
State of FLLINDIS County of DUPAGE	
This instrument was acknowledged before me on by Waltor E. Krajowski	8/26/98
as Propident	Mortgage Specialists of Illinois
(100) 995(IL) (25) 21 (20) (20) (20) (20) (20)	

UNOFFICIAL COPY

Property of Coot County Clert's Office