

ILLINOIS

UNOFFICIAL COPY 98023275

COUNTY OF COOK
LOAN NO 1: 0059164815
LOAN NO 2: 176957900
INVESTOR: 1664543450
POOL NO: 250616

1998-09-15 15:08:50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Lydia Barb

Assignment of Mortgage

Original Mortgage Amount: 166,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32255

("Assignee") all beneficial interest under that certain mortgage dated

4/12/96

executed by

DAVID R. SOSNOW, AN UNMARRIED MAN

Mortgagor, to

CHICAGO FINANCIAL SERVICES, INC.

Mortgagee, and

recorded as Instrument No. **96288823** on **4/17/96** in Book

Page _____ of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 1428-124-030-1011 AND 1428-124-030-1008



Handwritten initials or signature

UNOFFICIAL COPY 98823275

Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By: *VRUNDA PATEL*
VRUNDA PATEL
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, MAI-LIEN TRAN personally appeared
VRUNDA PATEL, VICE PRESIDENT,

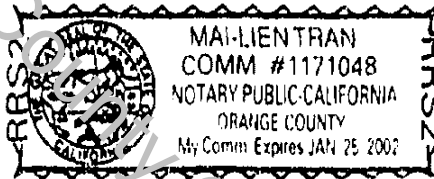
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

MAI-LIEN TRAN
MAI-LIEN TRAN

NOTARY PUBLIC
My commission expires 1/25/2002

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



Clerk's Office



ILLINOIS

COUNTY OF COOK
LOAN NO 0059164815
OTHER NO 176957900
POOL NO 250616

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 3- 'B' AND PARKING SPACE NUMBER 3 IN THE 435 SURF WALK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 (EXCEPT THE WEST 3 FEET) IN CONRAD FURST'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 21, 22, AND THE NORTH 34 FEET OF LOT 20 (EXCEPT THE EAST 5 FEET FOR ALLEY PURPOSES) IN THE RESUBDIVISION OF BLOCK 1 IN LE NOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24856841; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF LOT 3 AFORESAID CREATED BY PLAT OF SUBDIVISION RECORDED JUNE 5, 1890 AS DOCUMENT 1281988 FOR A PRIVATE ALLEY OVER THE REAR PART OF LOT 4 IN SAID SUBDIVISION AS SHOWN ON THE PLAT THEREOF, ALL IN COOK COUNTY, ILLINOIS

1 AX 1428 124 030 1011

1428 124 030 1006

