

ILLINOIS

UNOFFICIAL COPY 98110226139

COUNTY OF COOK
LOAN NO 1: 0059161867
LOAN NO 2: 176950384
INVESTOR: 1664459149
POOL NO: 250581

1998-09-15 15:17:39

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Barb...

Assignment of Mortgage

Original Mortgage Amount: 125,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32216

("Assignee") and beneficial interest under that certain mortgage dated

3/21/96

executed by

RYSZARD BRANICKI AND JADWIGA BRANICKI, HUSBAND AND WIFE

WESTWIND MORTGAGE BANK CORP, INC.

Mortgagee to

Mortgagee, and

recorded as Instrument No

98267890

on

4/10/96

in Book

Page

of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property

LOT 17 IN BLOCK 2 IN OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust

PIN: 13-19-402-037



Handwritten signature or initials

UNOFFICIAL COPY 98023280

Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *VRUNDA PATEL*
VRUNDA PATEL
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, MAI-LIEN TRAN personally appeared
VRUNDA PATEL, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature]
MAI-LIEN TRAN

NOTARY PUBLIC
My commission expires 1/25/2002

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

