ILLINOIS

UNOFFICIAL COP

COUNTY OF COOK

LOAN NO 1: 0059161867

LOAN NO 2: 176950384

1664459149 INVESTOR:

POOL NO: 250581

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Flarbor Blvd., Suite 200 PO 80X 25079 Santa Ana, CA 92704-6951

Assignment of Mortgage

Original Mortgage Amount: 125,000.00

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32258

("Assignee") ad beneficial interest under that certain inortgage dated

3/21/96

executed by

£998~09~£5_£5#17#39

RYSZARD BRANICKI AND JADWIGA BRANICKI, HUSBAND AND WIFE

Mongagur, to

WESTWIND MORTGAGE BANCORP. INC.

, of Official Records in the office of the County Regarder of

Morganice, and

COOK

recorded as - Instrument No

96267890

4/10/96

Page

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III. Book

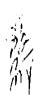
, covering the following described property

LOT 17 IN BLOCK 2 IN OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION TO CHICAGO, A EUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due therewith interest, and all rights accused or to accuse under said deed of frust

PIN: 13-19-402-037





UNOFFICIAL COP 823280

Dated: 6/30/98		BANC ONE MORTG	BANC ONE MORTGAGE CORPORATION	
		By MA	132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204 By Wunda Patel VICE PRESIDENT	
STATE OF	CALIFORNIA))		
COUNTY OF	ORANGE)		
On	5/30/98 before me.	MAI-LIEN TRAN	personally appeared	
	70	VRUNDA PATEL, VICE PRESIDENT,		
personally know	own to me (or proved to me or	the basis of satisfactory evidence) to be the	person(s) whose name(s)	

is/are subscribed to the within in rement and acknowledged to me that he/she/they executed the same in

MAI-LIEN TRAN

his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) ac.ed, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expres 1/25/2002

Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

MAI-LIEN TRAN
COMM #1171048
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm Expires JAN 75-7007

