### **ILLINOIS**

# **UNOFFICIAL COF**

COUNTY OF COOK

LOAN NO 1: 0059093709

LOAN NO 2: 176732097

INVESTOR: 1663353850

POOL NO: 250360 S BANK ONE,

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

### **Assignment of Mortgage**

Original Mortgage Amount: 95,000.00

FOR VALUE RECEIVED, the undersigner as Deneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32 156

("Assignee") all beneficial interest under that certain riortgage dated

8/14/95

executed by

STANISLAW BARCZUK AND ILONA BARCZUK, HUSBAND AND WIFE

RESIDENTIAL MORTGAGE, INC

, of Official Records in the office of the County Recorder of

Mortgagor, to Mortgagee, and

COOK

recorded as - Instrument No.

95559568

Page

County, Illinois

in Book

, covering the following described property:

### See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become the therein with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-30-414-023





# UNOFFICIAL COP \$423284

Dated

8/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 4C, 34

VICE PRESIDENT

STATE OF CALIFORNIA

SS

COUNTY OF

ORANGE

On

6/30/90

before me.

**MAI-LIEN TRAN** 

personally appeared

### VRUNDA PATEL, VICE PRESIDENT,

personally known to me (or proced to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(res), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) of ed, executed the instrument

WITNESS my hand and official seal

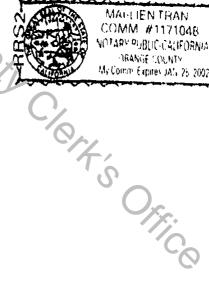
NOTARY PUBLIC

**MAI-LIEN TRAN** 

My commission expires 1/25/2002

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blyd., Suite 200, Santa Ana, CA 92704



MAHLIEN TRAN COMM #1171048 VOTARY PUBLIC-CALIFORNIA TRANGE COUNTY My Comm. Expires JAN 25, 2002



## UNOFFICIAL COPSY23284

### **ILLINOIS**

COUNTY OF

COOK

LOAN NO

0059093709

OTHER NO:

176732097

POOL NO

250360 S BANK ONE,

### EXHIBIT A - LEGAL DESCRIPTION

THE EAST 30 FEET OF THE WEST 90 FEET OF LOT 51 IN HERBERT N. ROSE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30. NOR. SOUTH OR COOK COUNTY CLERK'S OFFICE TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 800.5 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

