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98824475

SAS A DIVISION OF FIDELITY & BOND
INTERCOUNTY TITLE

Unit A SIS 28006

DEPT-01 RECORDING \$25.50
T00013 TRAN 7778 09/16/98 08:41:00
88126 # TR # - 98 - 824475
COOK COUNTY RECORDER

TRUSTEE'S DEED

THIS INDENTURE, made this 29th day of July, 1998, between SUBURBAN BANK & TRUST COMPANY, an Illinois Banking Corporation, as Trustee under the provisions of a deed or deeds in trust to said bank in pursuance of a trust agreement known on its records as Trust No. 1-0966 party of the first part, and

HECTOR A. LOPEZ, a single man and JAIME LOPEZ, a single man, as joint tenants.
14537 South Palmer, Roson, IL 60469

party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of Ten and no/100 Dollars, and other good and valuable considerations in hand paid, docs hereby convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

LOTS 27, 28 AND 29 IN BLOCK 85 IN HARVEY, IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED MAY 23, 1890, AS DOCUMENT NUMBER 1274898 IN BOOK 41 OF PLATS, PAGE 17.

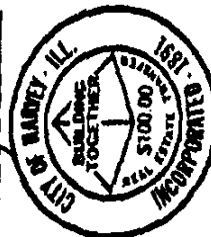
Property Address: 15544 Park, Harvey, IL 60426

Permanent Tax No.: 29-17-400-036 (Lot 27) and 29-17-400-037 (Lots 28 and 29)

together with the tenements and appurtenances therunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

\$ 20,000.00



NO 12559

[Handwritten signature]

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COOK COUNTY

SUBJECT TO: All unpaid taxes and special assessments, if any, and any easements, encumbrances and restrictions of record.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage conveying the above described premises (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ~~Trust Officer~~ and attested by its ~~Asst. Secy.~~ Trust Officer Vice-President, the day and year first above written.

SUBURBAN BANK & TRUST COMPANY
as Trustee as aforesaid

BY: JOS. D. MARZAVE
Trust Officer Vice-President

ATTEST: Patricia M. Lake
Asst. Secy. Vice-President

STATE OF ILLINOIS

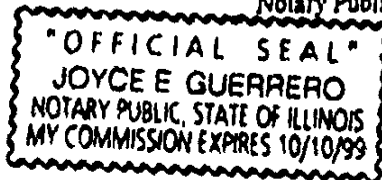
}SS

COUNTY OF Cook

I, the undersigned, A NOTARY PUBLIC in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named ~~JOS. D. MARZAVE~~ of the SUBURBAN BANK & TRUST COMPANY and the above named ~~PAT LAKE~~ of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer ~~and~~ Asst. Secy. ~~and~~ ~~Asst. Secy.~~ respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth and the said Secretary ~~did~~ also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 29 day of July, 1998.

Joyce Guerrero
Notary Public.



This instrument was prepared by:

Pat Lake
15330 La Grange Rd
Orland Park, IL 60462

Please Mail To: JAIME LOPEZ
14537 S. PALMER
POSEN, IL 60469

Mail Subsequent Tax Bills To:
JAIME LOPEZ
14537 S. PALMER
POSEN, IL 60469

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Property of Cook County Clerk's Office

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. COOK COUNTY RECORDER