

UNOFFICIAL COPY

1107247

BOX 370

PREPARED BY:

DENISE FOPPIANO
MORTGAGE BANCORP SERVICES

98824704

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

DEPT. OF RECORDING \$23.00
T40004 TRAM 8890 09/16/98 09:40:00
4394 RC *-98-824704
COOK COUNTY RECORDER

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 984747

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
CATHERINE ASCHBACHER and THOMAS BURRELL, WIFE AND HUSBAND

and dated 9/1/98, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

PARCEL 1: LOT 3 IN MEADOW LANE ESTATES IN THE NORTHWEST QUARTER OF SECTION
4, AND THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 25,
1981, AS DOCUMENT NO. 3220831, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS
SET FORTH AND DEFINED IN DOCUMENT NO. LR 3250537, IN COOK COUNTY, ILLINOIS.

98824704

PIN 02-04-100-032

ALSO KNOWN AS: 165 DEER GROVE LANE, BARRINGTON, ILLINOIS 60010
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

98824703

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE BANCORP SERVICES

On September 1st, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: [Signature]

TOM LAVALLEE

Its: PRESIDENT TOM LAVALLEE

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

By: _____

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC Denise Foppiano COUNTY OF COOK

My Commission Expires 9/16/2001

DOC PREP, INC. 10/94

ATGF, INC



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