

UNOFFICIAL COPY

98824906

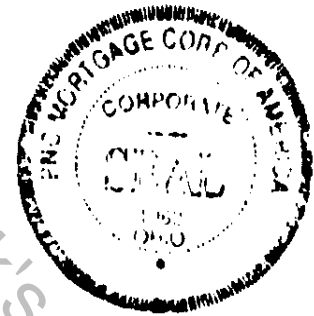
1998-09-16 08:25:55



When Recorded: PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 37020
 LOUISVILLE, KY 40232-9801
 Loan No.: 0000091867965/M.M./NAMROD

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: TONY NAMROD A SINGLE MAN IN SOLE TENANT
 Mortgagee: UNITED FINANCIAL MORTGAGE CORP
 Prop Addr: 3801 W GREENLEAF AVENUE
 LINCOLNWOOD IL 60045
 Date Recorded: 04/08/96
 State: ILLINOIS City/County: COOK
 Date of Mortgage: 03/22/96 Book:
 Loan Amount: 154,250 Page:
 Document#: 96-259890
 PIN No.: 10-35-111-043-0000



Previously Assigned: PNC MORTGAGE CORP OF AMERICA
 Recorded Date: 04/08/96 Book: 96-259891 Page:
 Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
 SEE ATTACHED LEGAL
 TAX ID#-10-35-111-043-0000

Dated: AUGUST 18, 1998
 PNC MORTGAGE CORP OF AMERICA

By: Mark Darragh
 Mark Darragh
 Assistant Vice President

Accept: Julie Wiley
 Julie Wiley

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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 22000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091867965/WH/NAMROD

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

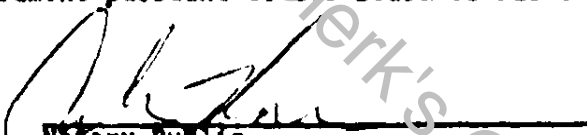
STATE OF KENTUCKY

COUNTY OF JEFFERSON

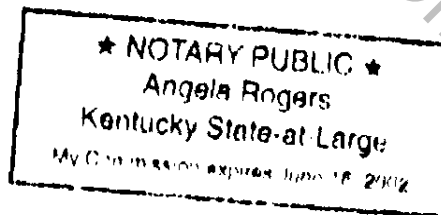
On this AUGUST 18, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Mark Darragh and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
SHARON E. MORTON
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



Handwritten initials

98824206
Handwritten notes

96259890

DEPT-01 RECORDING 131
T00001 TRAN 3386 04/08/96 09:19:10
10510 J RC *-96-25980
COOK COUNTY RECORDER

When Recorded Mail To

United Financial Mortgage Corp
600 Enterprise Drive, Suite 206
Oak Brook, Illinois 60521

[Space Above This Line For Recording Data]

3/1/00
UFMC# 091867965

MORTGAGE

THIS MORTGAGE (Security Instrument) is given on MARCH 22, 1996. The mortgagor is TONY NAMROD, A SINGLE MAN, IN SOLE TENANT ("Borrower"). This Security Instrument is given to UNITED FINANCIAL MORTGAGE CORP., which is organized and existing under the laws of ILLINOIS, and whose address is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED FIFTY-FOUR THOUSAND TWO HUNDRED FIFTY AND 00/100ths Dollars (U.S. \$154,250.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2026. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 27 AND THE NORTH 17 FEET OF LOT 26 IN BLOCK L IN READ AND REYNOLDS EAST PRAIRIE ROAD AND LUNT AVENUE SUBDIVISION OF THAT PART OF THE 10 ACRES SOUTH OF AND ADJOINING THE NORTH 30 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF EAST PRAIRIE ROAD, ALSO THAT PART OF THE NORTH 8.03 ACRES OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF EAST PRAIRIE ROAD (EXCEPT RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-35-111-043-0000



which has the address of 3801 WEST GREENLEAF AVENUE LINCOLNWOOD

Illinois 60645 ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."
BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

REL ATORNEY SERVICES 8 4 17 0

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