

UNOFFICIAL COPY

98824928

Loan Number: 0772352-747454

1998-09-16 08:46:45

Recording Requested by & Return to:
Hunter Mortgage Services, Inc.
11873 Elkhead Range Road
Lynchburg, CO 80127



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ATLANTIC MORTGAGE AND INVESTMENT CORPORATION
4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

all beneficial interest under that certain Mortgage dated SEPTEMBER 19, 1995 executed by
MICHAEL J. MCCARTHY AND DEBORAH A. MCCARTHY HUSBAND AND WIFE

recorded on SEPTEMBER 28, 1995 as Instrument #: 95658964
In Book _____ Page _____ in the Records of COOK County _____

in the State of Illinois describing land therein as follows:

PARCEL ID NUMBER (PIN): 2410400044000

PROPERTY ADDRESS: 10159 S. KOLIN AVENUE OAK LAWN, IL 60453

COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Mortgage Amount \$ 107,800.00 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage

DATED April 1, 1998

Temple-Inland Mortgage Corporation, Successor to Loper Mortgage Company, VMI Mortgage Company, Lumberman's Investment Corporation of Texas, and formerly known as Capitol Mortgage Bankers, Inc.

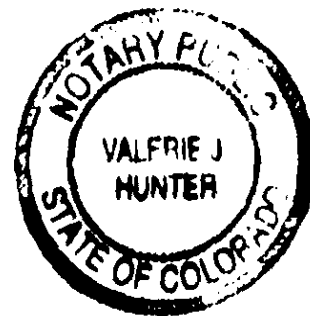
Michael J. Coble, Assistant Secretary

STATE OF COLORADO)
COUNTY OF JEFFERSON)



On April 1, 1998 before me, **THE UNDERSIGNED**
personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY HAND AND OFFICIAL SEAL.

Valerie J. Hunter
My Commission Expires 1-29-2000



My Commission Expires 1-29-2000

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LEGAL DESCRIPTION

LOTS 21, 22 AND THE SOUTH 1/2 OF LOT 23 IN BLOCK 8 IN RIDGE LAWN HIGHLANDS SECOND ADDITION BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office