

UNOFFICIAL COPY

Prepared by

MICHELLE BERNAL
800 ENTERPRISE DRIVE-SUITE 220
OAK BROOK, ILLINOIS 60523

98824123

9945/0120 81 001 Page 1 of 2
1998-09-16 09:22:22
Cook County Recorder 23.50

and When Recorded Mail To

THE NEFWIN MORTGAGE GROUP, LTD.
800 ENTERPRISE DRIVE-SUITE 220
OAK BROOK
ILLINOIS 60523

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7163564

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 1, 1988**
executed by **TIMOTHY J. LUKE AND ROBIN L. LUKE, HUSBAND AND WIFE**
to **THE NEFWIN MORTGAGE GROUP, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **800 ENTERPRISE DRIVE-SUITE 220**
OAK BROOK, ILLINOIS 60523

98824122

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

Page(s) as Document described

hereinafter as follows: Commonly known as **17037 SOUTH CREEKSIDE AVENUE, TINLEY PARK, ILLINOIS 60477**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF De Page

THE NEFWIN MORTGAGE GROUP, LTD.

On SEPTEMBER 8, 1988 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

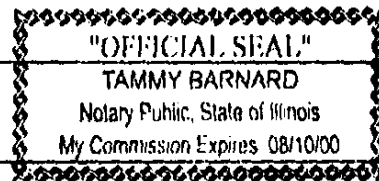
D.A. ROBINSON
known to me to be the **VICE PRESIDENT**
and

By: **D.A. ROBINSON**
Its: **VICE PRESIDENT**

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public Tammy Barnard
County, _____

My Commission Expires 08-10-00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

98824123

Nov. 05.07.07 DPS 049

27-16-118-020

98824123

Property of Cook County Clerk's Office

LOT 75 IN CHERRY CREEK SOUTH BEING A SUBDIVISION OF PART OF THE NORTH
1/2 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION