

UNOFFICIAL COPY

98825744

1998-09-16 09:48:24
Cook County Recorder 17:00

Prepared By:

NORTH SHORE COMMUNITY BANK
1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091

and When Recorded Mail To

NORTH SHORE COMMUNITY BANK
1145 WILMETTE AVENUE
WILMETTE
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

C.T.I.C. Corporation Assignment of Real Estate Mortgage

LOAN NO.: 31769326

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.

**3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 06034**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 9, 1988**

executed by **MICHAEL B. GOLDBERG AND
SALLIE B. GOLDBERG, HUSBAND AND WIFE**
to **NORTH SHORE COMMUNITY BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, page(s) , as Document described

hereinafter as follows:

Commonly known as **3885 BERNAY LANE, HOFFMAN ESTATES, ILLINOIS 60195**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

NORTH SHORE COMMUNITY BANK

On SEPTEMBER 14, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Henry L. Apfelbach
known to me to be the Vice President
and Mark A. Stec

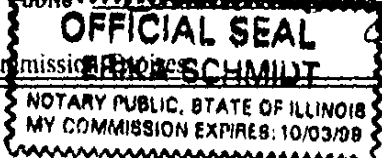
known to me to be Mortgage Loan Officer
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____
County,

[Signature]
By: Henry L. Apfelbach
Its: Vice President

[Signature]
By: Mark A. Stec
Its: Mortgage Loan Officer

[Signature]
Witness: Kelly A. Fahl



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CIT

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REV. 05/03/77 DPB 049

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02-30-109-011

98825714

Property of Cook County Clerk's Office

LOT 363 IN BLOCK 11 IN CHARLEMAGNE UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

11/10/77