

Prepared By:

DIANE SEPSIS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

1998-09-16 10:48:19

and When Recorded Mail To

OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3973348

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 1, 1998**
executed by **BRYAN T. CLARK AND STEPHANIE D. CLARK, HUSBAND AND WIFE**

to **HOME EXPRESS MORTGAGE CORP.**

98825835

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2815 NORTH SHEFFIELD**
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No.

page(s)

, as Document described

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as **1248 WEST NORWOOD STREET, CHICAGO, ILLINOIS 60660**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOME EXPRESS MORTGAGE CORP.

On **SEPTEMBER 8, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Kevin J. Cogan

known to me to be the **President**
and **Michael Parilla**

known to me to be **Vice President**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____
County,

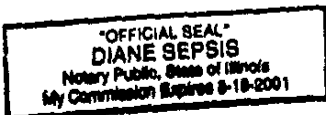
By: **Kevin J. Cogan**
Its: **President**

By: **Michael Parilla**
Its: **Vice President**

Witness:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



BOX 333-CTI

Handwritten notes: 242, 98825835, 1248 WEST NORWOOD STREET, CHICAGO, ILLINOIS 60660, CTI

UNOFFICIAL COPY

Rev. 03/01/77 DPS 049

14-05-125-056

Property of Cook County Clerk's Office

98825836

WEST 17.5 OF LOT 19 AND THE EAST 12.5 OF LOT 20 IN BLOCK 1 IN
COCHRAN'S FOURTH ADDITION TO EDGEWATER IN THE EAST 1/2 OF NORTHWEST
1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION