

UNOFFICIAL COPY

98825027

1998-09-16 11:55:44

Recording Requested By:  
**THE MONEY STORE**

And When Recorded Mail To:  
**THE MONEY STORE**  
ATTN: Doc Recording/Lien Rls  
P O Box 13305  
Sacramento, CA 95822-3309

Loan#: 0073645319 RLS#: 193969

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KEVIN JOHNSON AND KAREN KILKS**

Original Mortgagee: **B & S CONSTRUCTION & REMODELING CO., INC.**

Mortgage Dated: **JANUARY 08, 1997**

Recorded on: ---

As Instrument: **27127523** Book: --- Page: ---

Property Address: **452 E 89TH ST CHICAGO IL 60619-**

County of **COOK**, State of **ILLINOIS**

Tax Id#: **25-03-212-040**

Legal Description: **SEE ATTACHED EXHIBIT "A"**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUG 31 1998.

Loan#: 0073645319

RLSN: 193969

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Beneficiary:  
TMS MORTGAGE, INC., DBA THE MONEY STORE

By: [Signature]  
(Name, Title): **Hene Wigen, Vice President**

State of California  
County of Sacramento } ss.

On AUG 31 2000, before me, Marie Gaskill, personally appeared Hene Wigen, Vice President ( X ) personally known to me OR ( ) proved to me on the basis of satisfactory evidence to be the person(n) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(n), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
[Signature]  
(Notary Name):



PREPARED BY: THE MONEY STORE; ATTN: Doc Recording/Lien Ris, P O Box 13309  
Sacramento, CA 95813-3309  
Cindy Belasco

Proprietor of Cook County Clerk's Office

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Legal Description: Lot 27 and the West 12 feet of Lot 26 in Block 33 in S. E. Cross' Subdivision of Blocks 27 to 42, both inclusive, in Dauphin Park Second Addition, being a subdivision of the West half of the Northeast quarter of Section 3, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number(s): 25-03-212-040

98825027

Property of Cook County Clerk's Office

00736415319

1998-09-16 12:13:54

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628



Property of Cook County Clerk's Office

**SATISFACTION**

Colonial Mortgage Company # 310878 ROEN Lender ID 920/685340819 Cook Illinois

KNOW ALL MEN BY THESE PRESENTS that COLONIAL MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Original Mortgagor: BRIAN ROEN,  
Original Mortgagee: FIRST FEDERAL MORTGAGE BANK  
Dated: 03/26/1993 and Recorded 04/01/1993 as Instrument No. 91241541  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and by This Reference Made A Part Hereof

Assessor's/Tax ID No.: 02 10-56  
Property Address: 1550 Dartmoor Ave, Palatine, IL, 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument

Colonial Mortgage Company  
On July 11, 1998

By: *Robert L. Petrey*  
ROBERT L. PETREY, VICE PRESIDENT



*[Handwritten mark]*

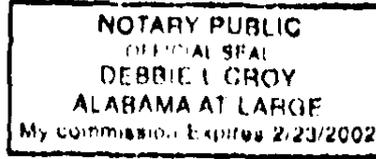
Page 2 - Satisfaction

STATE OF Alabama  
COUNTY OF Montgomery

ON July 13, 1998, I, Debbie L. Croy, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice President, who in/are signed to the foregoing document and who in/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my hand and official seal,

Debbie L. Croy  
Notary Expires 06/23/2002



(This area for notarial seal)

Document Prepared By Jennifer Brown CMC, P.O. Box 5628 Montgomery, AL 36103-5628, 334-833-3242  
SEE BACK FOR COOK COUNTY CLERK'S OFFICE INFORMATION

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Exhibit A

310878  
98825028

Date of mortgage: 03/26/93

Property Address: 1550 Dartmoor Ave. Palatine, IL 60067

PARCEL 1 LOT 19 IN CHERRY BROOK VILLAGE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 26945171 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NO. 26999556, IN COOK COUNTY, ILLINOIS. PARCEL 2 EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCELS 1, 2 AND 3 IN CHERRY BROOK VILLAGE UNIT 1, APPURTENANT TO PARCEL 1 AS SET FORTH IN THE CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED APRIL 19, 1984 AS DOCUMENT NO. 27052209.

Property of Cook County Clerk's Office