## **UNOFFICIAL COPY**

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Recording Requested By: THE MONEY STORE

And When Recorded Mail To: THE MONEY STURE ATTN: Doc Recording/Lien Rls P 0 Box 13309 Sacramento, CA 95813-3309

Loan#: 0040234127 RLS#: 194444

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full rayment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GLORIA L MAYFIELD AND ROBERTA MAYFILED

Original Mortgagee: FIDELITY MORTGAGE DECISIONS CORP.

Mortgage Dated: JANUARY 12, 1997 Recorded on: NOVEKBER 26, 1997

As Instrument: 27886622 Book: ---

Property Address: 1129 NORTH LAUREL CHICAGO IL 60651-

County of COOK, State of ILLINOIS

Tax Id#: 16-04-305-010

Legal Description: SEE ATTACHED LEGAL

in witness whereof, the undersigned, by the officer duly authorized, has puly executed the foregoing instrument on  $\frac{SEP 0.31998}{}$ 

## **UNOFFICIAL COPY**

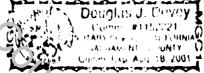
Loan#: 0040236127 RLS#: 194444

Page 2

Beneficiary: TMS MORTGAGE, INC., DBA THE MONEY STORE

Rene Wigen, Vice President

State of Sacramento	}
County of California	) BS.
On SEP 0 3 1995 , before me,	Douglas J. Devey , personally appeared
Rana Wigan: Viga Pear	(X) personally known to sis of satisfactory evidence to be the
me OR. ( ) proved to he on the ba	sis of satisfactory evidence to be the
person(s) whose name(a) is/are sub	scribed to the within instrument and
acknowledged to me that he she/the	y executed the same in his/her/their
authorized capacity(ies) and that	by his/her/their signature(s) on the
	ntity upon behalf of which the person(s)
acted, executed the instrument.	
Witness my hand and official meals	January Douglas J. Dovey



Clert's Office PREPARED BY: THE MONEY STORE: ATTN: Dog Recording/Lien Ris, P O Box 13309

**Sacramento**, CA 95813-3309

Joey L. Rossuth

LOT 10 IN HOGENSON'S SECOND ADICTION DEING A SUDDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 175 FEET THEREOF) AND ALL OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF THE WEST 1290.2 FEET THEREOF IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INTEGRITY TITLE

a CCHC 22/412/1 Marchal Property of County Clerk's Office

*~~~* 18Z⊊Z886