

Prepared by:

8017 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

9863/0080 48 001 Page 1 of 2
1998-09-16 10:40:35
Cook County Recorder 23.00

BOX 370

1111043 3/8

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7090492

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

98826512

800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 1998
executed by TODD M. YONKER, SINGLE NEVER BEEN MARRIED

to EMBASSY MORTGAGE CORPORATION

a corporation organized under the laws of
and whose principal place of business is
TINLEY PARK, ILLINOIS 60477

THE STATE OF ILLINOIS
6817 WEST 167TH STREET

and recorded in Book/Volume No.
No. COOK

page(s)
County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document
described

hereinafter as follows:

Commonly known as 18602 OAK STREET, LANSING, ILLINOIS 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On AUGUST 31, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LINNEA R. LARUE
known to me to be the ASSISTANT VICE PRESIDENT
and

Linnea R. Larue
By: LINNEA R. LARUE
Its: ASSISTANT VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public *Phyllis Manor*
County *Will*

Witness:
"OFFICIAL SEAL"
PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-18-01

My Commission Expires 2/14/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC

DPS 171

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 3 IN BLOCK 1 IN PETER'S FIRST ADDITION TO LANSING, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, LYING WEST OF A LINE DRAWN ACROSS SAID NORTH 1/2 WHICH IS 1522.77 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTH 1/2 OF THE NORTHWEST 1/4 IN TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

33-06-102-022-0000

Rev. 05/05/97 DPS 049