

ILLINOIS

UNOFFICIAL COPY

98826734

COUNTY OF COOK
LOAN NO 1: 0000933064
LOAN NO 2: 175246628
INVESTOR: 1122013818
POOL NO: A/A PURCHASES DATED

1998-09-16 09:27:35

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Harbo

Assignment of Mortgage

Original Mortgage Amount: 64,600.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 9/30/94 executed by

LARRY E. FOSTER JR., MARRIED TO SUSAN R. FOSTER

Mortgagor, to

MIDWEST FUNDING CORPORATION

Mortgagee, and

recorded as Instrument No. 94-884168 on 10/6/94 in Book

Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07-07-400-006-1125



5/3
1/14

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION
132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By M. Azari
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, M. L. PARKER personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

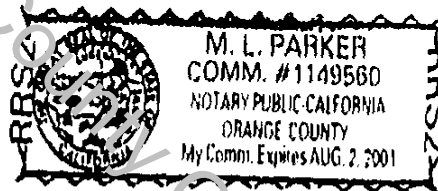
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M. L. Parker
M. L. PARKER

NOTARY PUBLIC
My commission expires 8/2/2001

Prepared By: Evelyn Barba, Principal PSI
1631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



Clerk's Office



ILLINOIS

COUNTY OF COOK
LOAN NO: 0000933064
OTHER NO: 175246628
POOL NO: A/A PURCHASES DATED

EXHIBIT A - LEGAL DESCRIPTION

2400'

PARCEL 1: UNIT 29-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MOON LAKE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22578336 AND FILED AS DOCUMENT NO. LR 2732977, IN THE EAST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 290, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE PLAT RECORDED AS DOCUMENT NO. 22299741 AND FILED AS DOCUMENT NO. LR 2722849 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Tax I.D. #: 07-07-400-006-1125

Property of Cook County Clerk's Office

