

WHEN RECORDED RETURN TO:

HFC Wholesale
3465 Powell St.
Franklin Park, IL 60131

0742544

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: _____
HOUSEHOLD FINANCIAL SERVICES, INC.

all beneficial interest under that certain Mortgage Dated: NOVEMBER 22, 1997
Executed by: JOSEPH S. DINOVO and MAGDALENE R. DINOVO, HUSBAND AND WIFE,
Mortgagor, to: THE MORTGAGE TEAM, INC., Mortgagee, and recorded as Document No.
97106332, on December 3, 1997 in Book _____, Page _____, of Official
Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

LOT 6 (EXCEPT THE WEST 125 FEET THEREOF) IN MASSEY'S SUBDIVISION OF THE
SOUTH 621 FEET OF LOT 6 IN THE ASSESSOR'S SUBDIVISION IN THE WEST 1/2 OF
THE NE 1/4 AND THE NORTH 1/2 OF THE NW 1/4 OF SECTION 36, TOWNSHIP 37
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

5/18
P/B
P/M YES

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

THE MORTGAGE TEAM, INC

By *H. Burton Embry*
H. BURTON EMBRY Exec. Vice President

Attest: *Amzie Grant*
AMZIE GRANT Asst. Secretary

State of COLO., County of ARAPAHOE

This instrument was acknowledged before me on NOVEMBER 22ND, 1997, by H. BURTON EMBRY and AMZIE GRANT as EXEC. Vice President and Asst. Secretary of THE MORTGAGE TEAM, INC.

Diane L. Rainbridge
Notary Public DIANE L. RAINBRIDGE

My Commission Expires: 1/19/2000

(Seal)

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Lot 6 (except the West 125 feet thereof) in Massey's Subdivision of the South 621 feet of Lot 5 in the Assessor's Subdivision in the West 1/2 of the Northeast 1/4 and the North 1/2 of the Northwest 1/4 of Section 26, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 24-36-203-019

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