

LOAN #: 17367217 POOL #: 468661 RBMG LOAN #: 085297
INV #:
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HomeSide Lending, Inc. , all the rights, title and interest of undersigned in and to that Mortgage dated 12/16/97 , executed by HENRIELLA JONES, AN UNMARRIED WOMAN

and recorded in Book/ , Document No. 98-002451 , Page/ , on 01/02/98

Tax ID # 16-08-414-031-00000 COOK County Records, State of Illinois; property being located at 118 N. MENARD AVENUE CHICAGO IL 60644-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest: Resource Bancshares Mortgage Group, Inc.

Mary Ann Hopkins
Mary Ann Hopkins
Assistant Secretary
STATE OF South Carolina
COUNTY OF Richland

Lesley M. Lampert
By: Lesley M. Lampert
Its: Assistant Vice President

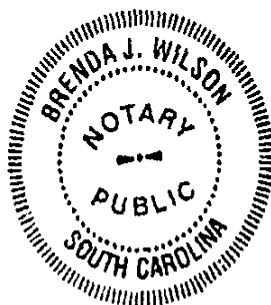


On August 03, 1998 before me, the undersigned, a Notary Public in and for said County and State of South Carolina, appeared Lesley M. Lampert s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Brenda J. Wilson
Brenda J. Wilson Notary Public
My Commission Expires: 06/16/2002

Prepared by and Return to:
S. HERRING

Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29223
1(800)933-2890 EXT. 4747
08/03/1998 HOM9 1/99A 08/98



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LOAN #: 17367217

POOL #: 468661

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ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME:

HENRIELLA JONES, AN UNMARRIED WOMAN

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 1 LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 1 FROM A POINT ON SAID LINE 94.71 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 1 IN PRAIRIE AVENUE ADDITION TO AUSTIN IN THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 16.67 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THAT PART OF LOT 1 LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 1 FROM A POINT ON SAID SOUTH LINE 206.38 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 1 IN PRAIRIE AVENUE ADDITION TO AUSTIN, AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTANENT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, AS CONTAINED IN DOCUMENT RECORDED AS NUMBER 18702544.

P.I.N. # 16-08-414-031-00000

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page 2

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Page 2 of 2

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