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Cook County Recorder

RBMG LOAN #: 874871

COUNTY OF COOK

Resource Bancshare's Mortgage Group, Inc.

Assistant Vice Presiden

23.50

ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mellon Mortgage Company , all the rights, title and interest of undersigned in and to that Mortgage dated 01/12/98 executed by JOSE DEJESUS SEVILLA, JR. ANT MAPCELA GARCIA, HUSBAND AND WIFE 98073309 01/28/98 . Docum ent No. and recorded in Book/ , Page/ Tax ID # 16-28-109-012 COOK County Records, State of Illinois; property being located at 5417 W. 23RD STREET CICERO IL 60804-0000

TOGETHER with the note or notes therein described or referred or, the money due and to become due that the

Wendy Joyies Assistant Secretary South Carolina STATE OF

Richland COUNTY OF

On August 01, 1998 appeared A. Holman

LOAN #:

STATE OF ILLINOIS

INV #:

Attest:

interest, and all rights accrued or to accrue under said Mortgage.

POOL #: 395973

before me, the undersigned, a Notary Public in and for said County and State personally to me personally known, who, being duly tworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and dead-of said corporation.

A. Holman

Notary Public

09/29/2007

Prepared by and Return to: S. BODIE

Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT. 4216

8-1-1998 MEL12FNMA 08/98

MINIMAN D. HIV. My Commission Expires:

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LOAN #: _____

POOL #: 395973

RBMG LOAN #: 874871

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:

JOSE DEJESUS SEVILLA, JR. AND MARCELA GARCIA, HUSBAND AND WIFE

LEGAL DESCRIPTION:

LOT 9 IN BLOCK 9 IN MORTON PARK LAND ASSOCIATION SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Prepared by and Return to: S. BODIE

Resource Bancshares Mortgage Group, Inc. 7909 Parkline Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4216 8-1-1998 MEL12FNMA 08/98

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