UNOFFICIAL COPY 98827521

9748/0154 26 001 Page 1 of

1998-09-16 14:27:14

Dook County Recorder

23.50

Recording Requested by I Return To: MERCURY TITLE COMPANYA 8180 N. Ricero Ave., Suite 102 CHICAGO, IL 60648

reliase 2014681/mTc/soammarell

Release Of Mortgage

WHEREAS the industrialness secured by the mortgage described below has been fully paid and satisfied, the undusigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVON(AL) FEDERAL SAVINGS BANK Original Mortgagor: MIECZYSLAW GAJ, ELZBIETA GAJ

Recorded in Cook County, Illinois, in 09/05/97 as Instrument # 97656277 - ALSO ASS ign ed Doc. # 97973359

*** SEE ATTACHED ADDENDUM **

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/27/98

Avondale Federal Savings Bank, as attorney-in-fact

for Lasalle National bank, as Trustee

By:

Kim Gorman

Vice President

Attest: Carpicion Gutierrez

Assistant Secretary

State of California

County of Santa Clara

On 04/27/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avandale Federal Savings Bank, as attorney-in-fact, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the last act

Notary: Nilo R. Williams

My Commission Expires Feb. 8, 2002

Of Avendal visite alchering 88 and, as attorney in fact.

COMM.1172956

BANTA CLARA COUNTY

My Comm. Expires FEB. 8, 2002

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0020033906 P.I.F.: 04/02/98

FINAL RECON.IL 90572 Inv: 3 1 04/27/98 04:16:00 12:031 IL Cook 92:19 12

REMITTER

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UNOFFICIAL COPY 98827521 Page 2 of ADDENDUM TO RELEASE OF MORTGAGE 90572 Loan #: 0020033906 (12:031 IL Cook)

Tax ID: 25-08-109-035

MOUNT OF MAN PART OF L.
THE WASHINGTON HEIGHTS.
ANGE 14, EAST OF THE THIRD PRIN.

MILL WILLIAM ROPAL
TO WASHINGTON HEIGHTS.
MAIL WILLIAM ROPAL
TO WASHINGTON MULLIAMERE

Chraago, Dy Loold46 Date of mortgage: 08/18/97 Amount of mortgage: \$54000.00 Address: 1215 W. 97th Street Chicago, II 60543 COTS 29 AND 30 IN BLOCK 6 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 AND OF BLOCKS 3, 6, 7, AND 10 IN HILLIARD AND DOBBINS RESUBDIVISION OF THAT PART OF BLOCKS 1 AND 2 IN THE FIRST ADDITION TO WASHINGTON HEIGHTS, LYING NORTH OF THE RIGHT OF WAY OF THE WASHINGTON HEIGHTS BRANCH RAILROAD IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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