

LOAN #: 1736500 POOL #: 866766 RBMG LOAN #: 046298
INV #:
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HomeSide Lending, Inc., all the rights, title and interest of undersigned in and to that Mortgage dated 01/30/98, executed by ROSE SANCHEZ, MARRIED TO JOSE A SANCHEZ,

and recorded in Book/ , Document No. 98-128793 , Page/ , on 02/18/98

Tax ID # 16-19-301-030 COOK County Records, State of Illinois; property being located at 1632 SOUTH WISCONSIN BERWYN IL 60402-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest: Resource Bancshares Mortgage Group, Inc.

J Peoples
J. Peoples
Assistant Secretary
STATE OF South Carolina
COUNTY OF Lexington

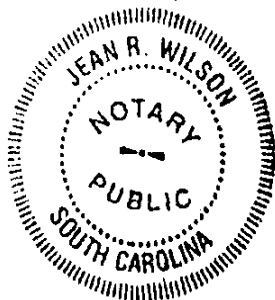
By: Peter J. Greene
Its: Vice President



On August 03, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter J. Greene to me personally known, who, being duly sworn by me, did say that s/he is the Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean R. Wilson
Jean R. Wilson Notary Public
My Commission Expires: 04/09/2008

Prepared by and Return to:
S. HERRING
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29223
1(800)933-2890 EXT. 4747
08/03/1998 HOM9 3/99B 08/98



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LOAN #: 17365000

POOL #: 866766

RBMG LOAN #: 046298

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME:

ROSE SANCHEZ, MARRIED TO JOSE A. SANCHEZ,

LEGAL DESCRIPTION:

LOT 17 IN BLOCK 7 IN FIRST ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4, LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80 IN THE SUBDIVISION OF SAID SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 300 ACRES THEREOF, IN COOK COUNTY, ILLINOIS. P.I.N. # 16-19-301-030

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Prepared by and Return to:
S. HERRING

Resource Bancshares Mortgage Group, Inc.

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