

LOAN #: 17366705 POOL #: 866766 RBMG LOAN #: 057845
INV #:
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HomeSide Lending, Inc., all the rights, title and interest of undersigned in and to that Mortgage dated 01/28/98, executed by MILA TROYTSKY, DIVORCED AND NEVER SINCE REMARRIED

and recorded in Book/ 4277, Document No. 98092519, Page/ 0040, on 02/04/98

Tax ID # 05-33-312-002 COOK County Records, State of Illinois; property being located at 2705 GROSS POINT ROAD EVANSTON IL 60201-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, interest, and all rights accrued or to accrue under said Mortgage.

Attest: Resource Bancshares Mortgage Group, Inc.

J. Peoples
J. Peoples
Assistant Secretary
STATE OF South Carolina
COUNTY OF Lexington

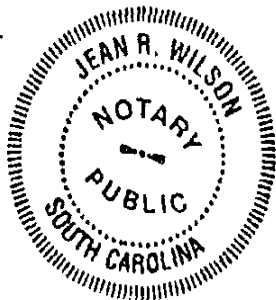
Peter J. Greene
By: Peter J. Greene
Its: Vice President



On August 03, 1998 before me, the undersigned, a Notary Public in and for said County and State personally appeared Peter J. Greene to me personally known, who, being duly sworn by me, did say that s/he is the Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean R. Wilson
Jean R. Wilson Notary Public
My Commission Expires: 04/09/2008

Prepared by and Return to:
S. HERRING
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29223
1(800)933-2890 EXT. 1747
08/03/1998 HOM9 3/99B 08/98



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POOL #: 866766

RBMG LOAN #: 057845

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.
ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME:
MILA TROYTSKY, DIVORCED AND NEVER SINCE REMARRIED

LEGAL DESCRIPTION:

LOT 5 (EXCEPT THE WESTERLY 10 FEET TAKEN FOR ROAD) IN KIRCHEN'S SUBDIVISION OF THAT PART OF RIDGE ROAD OF LOT 42 IN COUNTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1924 AS DOCUMENT 5807202, IN COOK COUNTY, ILLINOIS. TAX ID #056-33-312-002

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S. HERRING

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