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1998-09-16 13:37:10

Cook County Recorder

23.00



#### COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

This form was prepared by MIDWEST MORTGAGE SERVICES . address: 1901 SOUTH MEYERS, JAKEROOK TERRACE, IL, 60181 , tel, no: 708-691-2414

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 12600 S HARLEM AVENU, PALOS HEIGHTS, IL, 60463 does hereby grant, sell, assign, transfer and convey, unto the MIDWEST MORTGAGE SERVICES

(herein "Assignee"), a corporation organized and existing under the laws of A DELAWARE CORPORATION whose address is 900 TOWER DR, TROY, MI 48099 a certain Mortgage dated SEPTEMBER 02, 1998 , made and executed by

CHARLES E COPELAND AND PATRICIA I COPELAND HUSTAND AND WIFE 0827360

to and in favor of PALOS BANK AND TRUST COMPANY property situated in COOK of ILLINOIS

upon the following described County, State

SEE ATTACHED

LEGAL ADDENDUM "A" PIN # 24-33-403-112-1148 (AFFECTS UNITS 704) 24-33-403-112-1158 (AFTERIS UNIT G-714)

CKA: 13316W. Circle Dr # 704, Crestwood, IL 60045

such Mortgage	having been given to secure payment of	
ETCHTY STY	THOUSAND AND GO/100	

(Include the Original Principal Amount)

86,000.00

(\$

, at page

which Mortgage is of record in Book, Volume, or Liber No.

(or as No. County,

) of the State of ILLINOIS

Records of COOK

, together with the note(s) and obligations therein described and the

money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 9505) (9505)

4/95

initials:

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VMP MORTGAGE FORMS - (800)521-7291



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4981742 - COPELAND LEGAL ADDENDUM "A"

0000 C

UNIT 704 AND G714 IN EVERGREEN OF CRESTWOOD UNITS 1, 2, AND 3, BEING A RESUBDIVISION OF PART OF LOTS 25 AND 26 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE FARMS BEING A SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK OF EVERSKEEN PARK, TRUSTEE UNDER THE PROVISIONS OF THAT CERTAIN TRUST AGREEMENT DATED JUNE 21, 1989 AND KNOWN AS TRUST NUMBER 10.73%, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 90,229,963 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

PALOS BANK AND TRUST COMPANY

Attest

Seal:

FICIAL SEAL

MARY R. GRANAT NOTARY PURLIC, STATE OF ILLINOIS MY CON MICSION EXPIRES 8/26/2007 Process Below is Reserved for Acknowledgment Information]

Michael J. Constantino, Vice President

(Signatur)

(TYPED NAME AND TITLE OF SIGNER)

State of ILLINCIS

County/City/Parish of

ON 09/02/98 BEFORE ME PERSONALLY CAME THE ABOVE NAMED

Michael J. Constantino, Vice President KNOWN TO ME TO BE THE PERSON THO EXECUTED THE ABOVE INSTRUMENT FOR PALOS BANK AND TRUST COMPANY (NI) ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENT: AND PURPOSES THEREIN MENTIONED.

THIS INSTRUMENT DRAFTED BY MIDWEST MORTGAGE SERVICES 1901 SOUTH MEYERS RD OAKBROOK TERRACE, IL60181

WHEN RECORDED, RETURN TO: MIDWEST MORTGAGE SERVICES LOAN REVIÉW, 5TH PL P/O. BOX 7095/ 4981742 **4**8007-9869

TROY, MI

MP-995(IL) (9505)

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