

UNOFFICIAL COPY

98828538

1998-09-17 12:13:01
Cook County Clerk's Office

Recording Requested by / Return To:
Peele Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST FIDELITY MORTGAGE CORPORATION

Original Mortgagor: MICHAEL J. GREEN, JULIE R. LIPKIN

Recorded in Cook County, Illinois, on 02/23/98 as Instrument # 98139389

Tax ID: 11-19 401-008 0000

Date of mortgage: 02/18/98 Amount of mortgage: \$185600.00 Address: 811 Chicago Ave. Unit 508 Evanston, IL 60202

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/09/98

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:

Carnacion Gutierrez

Carnacion Gutierrez
Authorized Agent

Edgar Martinez

Attest: Edgar Martinez
Authorized Agent

State of California
County of Santa Clara

On 09/09/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Carnacion Gutierrez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Agent of Ohio Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Kim Gorman

Notary: Kim Gorman
My Commission Expires 01-11-02



Prepared by: E. N. Harrison
Peele Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-8888
LN# 3872395 P.I.F.: 08/21/98 \$185600.00
FINAL RECON.IL 90587 Inv:000 OHIO 1 09/09/98 07:53:17 12 031 IL Cook 279:28 5

5-2
P-2
M-2
M-2
8H

UNOFFICIAL COPY

1st Ln#: 3672395
2nd Ln#: 08/21/98
ST.CO: 12.031 (IL Cook)

PMC#:

Pool: 0000000

Type:

Grp: OHIO

LEGAL DESCRIPTION

PARCEL 1: UNIT 508 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1998 AS DOCUMENT NO. 98939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,968,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-44 AND LOCKER STORAGE L-44 A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.

Office of Cook County Clerk's Office