

This document recorded at the request of  
SOUTHERN PACIFIC FUNDING CORPORATION  
PAYOFF DEPARTMENT  
3650 NORTH FAUGHNIN ROAD  
SANTA ROSA, CA 95403  
After Recording Mail To:  
EFRAIN GONZALEZ  
OSVALDO VELLON  
MARIA VELLON  
2651 WEST 21<sup>ST</sup> STREET  
CHICAGO, IL 60608

1998-09-17 13:57:02  
Cook County Recorder

Tax I.D. No. 16-24-423-004  
SPFC Loan No. 6016103366  
This document prepared by:  
TOM WREN  
08/1998

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by **EFRAIN R. GONZALEZ, A MARRIED MAN and OSVALDO VELLON, A MARRIED MAN and MARIA VELLON, AN UNMARRIED WOMAN** the mortgagor therein, to **BOMAC CAPITAL MORGAGE, INC.** the mortgagee therein, which is recorded in the office of the County Recorder of **COOK** County, State of **ILLINOIS** as Instrument Number **97656920** in Book N/A at Page N/A on **SEPTEMBER 8<sup>TH</sup> 1997**, together with the debt secured, is fully paid, satisfied and discharged.

Legal: LOT 22 IN BLOCK 15 IN WALKERS DOUGLAS PARK ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BENEFICIARY:  
SOUTHERN PACIFIC FUNDING CORPORATION,  
a California corporation

Witness: *[Signature]*  
Witness: *[Signature]*

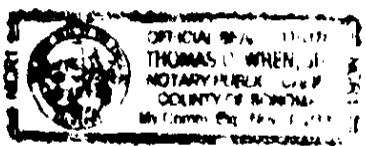
By: *[Signature]*  
STEVE WALKER, Vice President  
By: *[Signature]*  
SCOTT SHUSDA, Assistant Secretary

Dated: AUG 31 1998  
County of Sonoma }  
State of California } ss.

On AUG 31, 1998 before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

*[Signature]*  
Notary's Signature



S-  
P-  
N-  
M-  
8H