

UNOFFICIAL COPY

98828109

SEINA MARCHAIN  
605 EAST ALGONQUIN ROAD-SUITE 310  
ARLINGTON HEIGHTS, ILLINOIS 60005

1998-09-17 11:36:30  
Cook County Recorder

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

and When Recorded Mail To

HOMESTART MORTGAGE CORPORATION  
605 EAST ALGONQUIN ROAD-SUITE 310  
ARLINGTON HEIGHTS  
ILLINOIS 60005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN # 98098048

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FARMSTAR BANK, PEB

2800 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0883

all the rights, title and interest of and signed in and to that certain Real Estate Mortgage dated AUGUST 27, 1998  
executed by CLARICE DAVIS, UNMARRIED PERSON

to HOMESTART MORTGAGE CORPORATION

a corporation organized under the laws of  
and whose principal place of business is  
ARLINGTON HEIGHTS, ILLINOIS 60005

and recorded in Book/Volume No.

No. COOK

hereinafter as follows:

THE STATE OF ILLINOIS  
605 EAST ALGONQUIN ROAD-SUITE 310

County Recorder, State of  
(See Reverse for Legal Description)

ILLINOIS

as Document  
described

Commonly known as 11398 SOUTH CHURCH STREET, CHICAGO, ILLINOIS 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HOMESTART MORTGAGE CORPORATION

On AUGUST 31, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

known to me to be

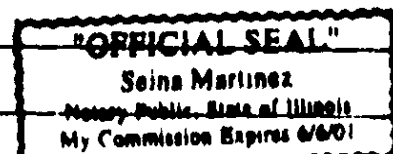
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Seina Martinez COOK  
County,

My Commission Expires

By: BRIAN DIXON  
Its: MANAGING DIRECTOR

By: Seina Martinez  
Its: Notary Public  
Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Nov 01/03/97 17:05 049

25-19-216-032-0000

Property of Cook County Clerk's Office

THE SOUTH 5 FEET OF LOT 15 AND ALL OF LOT 16 AND THE NORTH 12 FEET OF  
LOT 17 IN BLOCK 75 IN WASHINGTON HEIGHTS IN THE NORTHEAST 1/4 OF  
SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION