

Prepared By: [Signature]  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK, ILLINOIS, IL. 60181  
ATTN: JOYCE GAUDIN

9115/0044 RC 005 Page 1 of 1  
1998-09-17 08:37:52  
Cook County Recorder .3.50

Loan No. 001 104 1 52

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

Commonly known as

1424 HARRISON STREET #11  
EVANSTON IL 60201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/02/98 executed by ANN M O'HARA, DIVORCED AND NEVER SINCE REMARRIED

98828288

to ELB MORTGAGE BROKERS and whose address is 1133 LINDEN SUITE 106, NORTHBROOK, IL 60062, as Document No. 98828288

and recorded in Book/Volume No. [blank] page(s) on real estate legally described as follows:  
COOK County Records, State of Illinois  
UNIT 31 AND 32 IN HARRISON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN ZALTMAN'S RESUBDIVISION OF LOTS 4 AND 5 IN BLOCK 19 IN NORTH EVANSTON IN SECTION 17 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 14, 1981 AS DOCUMENT 2597965, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, P L N # 10-12-104-019-1028 & 10-12-104-019-1035

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 09/02/98

Witness:

STATE OF ILLINOIS

On 09/02/98

personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

ELB MORTGAGE BROKERS

Witness: TINA MONTE FERARIO

COUNTY OF COOK

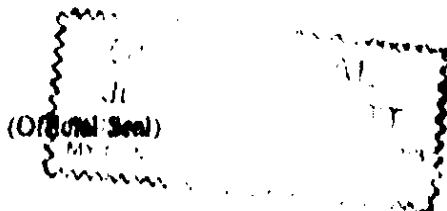
Notary Public

before me, the undersigned, a Notary Public in and for the said County and State,

TINA MONTE FERARIO

LOAN PROCESSOR

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



[Signature]  
Notary Public for the state of ILLINOIS  
My commission expires: